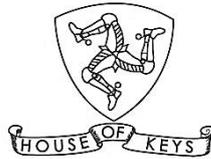


HOUSE OF KEYS Y Chiare as Feed



ORDER PAPER Claare Obbyr

DOUGLAS
Tuesday 1st December 2020
at 10.00am

1. Questions for Oral Answer

1. The Hon. Member for Douglas East (Mrs Barber) to ask the Chief Minister –
If he will define the phrases a) active case (community), b) active case (hospital), and c) isolated individual (non-community)?
2. The Hon. Member for Douglas East (Mrs Barber) to ask the Chief Minister –
How many (a) active cases (community), (b) active cases (hospital), and (c) isolated individual cases (non-community) there were at i) 18th April 2020, ii) 12th May 2020, and iii) 5th October 2020?
3. The Hon. Member for Douglas East (Mrs Barber) to ask the Chief Minister –
How many days elapsed from the date of contact with an infected individual before a) the person was contacted by the track and trace team, b) the person was swabbed, and c) self-isolation notifications were issued, broken down by response, in each of the recent cases within the cluster first confirmed at the press briefing of 12th November?
4. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Minister for the Treasury –
How many bank holidays are planned for 2022?
5. The Hon. Member for Onchan (Ms Edge) to ask the Minister for the Treasury –
What local promotional activities are planned for the coin issue A Christmas Carol; and when this activity is expected to start?

6. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Minister for Enterprise –

How many bank holidays full-time employees on Island were entitled to in 2020?

7. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Minister for Enterprise –

What plans he has made for the Old Police Station in Castletown since the close of submissions on 22nd October 2020?

8. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Minister for Enterprise –

On how many days the gates were open to allow public access between Castletown Square and the Quay between 1st December 2019 and 1st December 2020?

9. The Hon. Member for Douglas South (Mr Quine) to ask the Minister for Education, Sport and Culture –

What plans he has to fill the vacancy of headteacher at Manor Park School?

10. The Hon. Member for Ramsey (Mr Hooper) to ask the Minister for Health and Social Care –

What planning has been undertaken in respect of deployment of a coronavirus vaccine; which vaccines are proposed to be used and how many doses of each; how transport of the vaccine to the Island will be managed; who will be responsible for administering any vaccine; how recipients will be prioritised; and if he will make a statement?

11. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Minister for Infrastructure –

What action he has taken since the public meeting in 2019 at Arbory Parish Hall with the Director of Highways about the challenges of walking to Arbory School?

12. The Hon. Member for Ramsey (Mr Hooper) to ask the Minister for Infrastructure –

What powers the Department has to assess the condition of public sector local authority housing; when local authority housing was last assessed; and if he will make a statement?

13. The Hon. Member for Douglas East (Mrs Barber) to ask the Chief Minister –
What plans he has to fund the cost of self-isolation for those returning after necessary travel under patient transfer arrangements, where more than one occasion of travel is required?

14. The Hon. Member for Douglas Central (Mr Thomas) to ask the Chief Minister –
How much he expects will be raised from the proposed Community Infrastructure Levy; and when he expects this first to be levied?

2. Questions for Written Answer

1. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Chief Minister (Minister for the Cabinet Office)–

How many Landing Form Exemption Certificates have been issued; and how many people with Exemption Certificates have returned to the Island?

2. The Hon. Member for Douglas Central (Mr Thomas) to ask the Chief Minister –

What additional consultation will take place about the proposed Community Infrastructure Levy; and if so, when, with whom and how?

3. The Hon. Member for Ramsey (Mr Hooper) to ask the Minister for the Treasury –

What use has been made of the £250 million rolling credit facility; and how much other borrowing Treasury has undertaken since March 2020?

4. The Hon. Member for Douglas South (Mr Quine) to ask the Minister for the Treasury –

How many crew members on Steam Packet ships are employed directly by the company; and how many are employed through the agency Manx Sea Transport Guernsey Ltd?

5. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Minister for Education, Sport and Culture –

In which of the last ten years (a) Castle Rushen High School, (b) Arbory School, (c) Ballasalla Primary School and (d) Victoria Road School had projects appear in the Pink Book; what the budget of each project was; and what the outcome was?

6. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Minister for Education, Sport and Culture –

How many students (A) in Year 13 and (B) in Year 11 at each secondary school (a) there were and (b) qualified for free school meals, (c) qualified for free school meals and achieved 5 GCSEs including English and maths at C and above and (d) continued with their education at the end of Year 11 who (i) qualified and (ii) did not qualify for free school meals, in each of the last three years at the start of September, broken down by sex?

7. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Minister for Education, Sport and Culture –

How many students have (a) identified medical conditions and (b) other reasons for being away from school, on a regular basis for a minimum of one day a week over a four week period, broken down by each Island school (i) this term and (ii) in autumn term 2019?

8. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Minister for Education, Sport and Culture –

How many Year 13 students are applying for (a) university in the UK, (b) courses at UCM and (c) employment, broken down by secondary school; and what the comparable figures in autumn term 2019 were?

9. The Hon. Member for Ramsey (Mr Hooper) to ask the Minister for Education, Sport and Culture –

How many teachers have been granted leave in the first week of January term, broken down by school; whether this leave is paid; and how these absences will be managed?

10. The Hon. Member for Ramsey (Mr Hooper) to ask the Minister for Environment, Food and Agriculture –

How many times his Department has had to take action to enforce property standards in a) public and b) private housing in the last five years?

11. The Hon. Member for Garff (Mrs Caine) to ask the Minister for Health and Social Care –

How many deaths were recorded as involving a) prescription drugs b) illegal drugs and c) a combination of prescription medication and illegal drugs in each of the years 2015 to 2019?

12. The Hon. Member for Ramsey (Mr Hooper) to ask the Minister for Health and Social Care –

How many a) face-to-face and b) non-face-to-face GP appointments were arranged in i) September 2020 and ii) September 2019, broken down by practice; and what the current DHSC guidance recommends for deciding how to hold appointments?

13. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Minister for Home Affairs –

How old each person imprisoned for breaking self-isolation rules since 23rd March 2020 was at the time of conviction; and in which jurisdiction they lived?

14. The Hon. Member for Douglas Central (Mr Thomas) to ask the Minister for Infrastructure –

What models of occupancy deposit protection he has considered for introduction in the Island; and if he will make a statement about the relative merits of such various models and existing provision?

15. The Hon. Member for Douglas Central (Mr Thomas) to ask the Minister for Infrastructure –

What annual income is expected from registration-related fees raised under the proposed Landlord Registration (Private Housing) Bill 2020; what costs those fees will cover; and what other funding will be required for the operation of the proposed landlord registration scheme?

16. The Hon. Member for Ramsey (Dr Allinson) to ask the Chairman of the House of Keys Education Bill Committee –

Further to his statement on 27th October 2020, when the Committee will report?

17. The Hon. Member for Middle (Mr Shimmins) to ask the Chairman of the Manx Utilities Authority –

How many more electric vehicle charging points he plans to install; where they will be; and when they will be operational?

3. Bills for First Reading

3.1 Council of Ministers (Amendment) Bill 2020

Mrs Caine

3.2 Landlord Registration (Private Housing Bill) 2020

Mr Baker

4. Consideration of Clauses

4.1 Justice Reform Bill 2020

Mrs Barber

Tabled Amendments

<i>Long Title</i>	<i>Mr Hooper</i>
<i>Clause 4</i>	<i>Mr Hooper</i>
<i>Clause 6</i>	<i>Mr Hooper</i>
<i>Heading for Division 2 of part 3</i>	<i>Mr Hooper</i>
<i>Clause 8</i>	<i>Mr Hooper</i>
<i>Clause 11</i>	<i>Mr Hooper</i>
<i>Clause 13</i>	<i>Mr Hooper</i>
<i>Schedule 2</i>	<i>Mr Hooper</i>

5. Bill for Third Reading

5.1 Human Tissue & Organ Donation Bill 2020

Mr Perkins

Roger Phillips

Secretary of the House

JUSTICE REFORM BILL 2020

CONCATENATED LIST OF AMENDMENTS TO BE MOVED IN THE KEYS

ON 1 DECEMBER 2020

Mr Hooper to move —

AMENDMENT OF THE LONG TITLE

1. Page 15, line 3 after “statutory footing;” insert—
 “to make fresh provision about judicial retirement; to enable sentencing guidelines to be adopted; to authorise rules of court to enable or require delivery and authentication of information in or in connection with court proceedings by electronic means; to authorise the use of live video and audio links in summary court proceedings and in other proceedings before the High Bailiff;”.

AMENDMENTS TO CLAUSE 4

2. Page 17, immediately after line 14 insert the following —
 - «(10) The Department, after consulting the Criminal Justice Board, may by regulations do any or all of the following —
 - (a) establish one or more committees to support the functions of the Board;
 - (b) with respect to the chairperson and any member of such a committee, make provision as to any or all of the following matters —
 - (i) appointment;
 - (ii) tenure;
 - (iii) discipline;
 - (iv) vacation of office;
 - (c) set out the procedure and functions of these committees.
 Tynwald procedure – negative.
 - (11) The Criminal Justice Board must, as soon as possible after the 31st March in each year, submit to the Department a general report in writing on the Criminal Justice Strategy of the Island during the year ending on that date.
 - (12) As soon as may be after the Department has received the report —

- (a) the Department must cause a copy of the report to be laid before Tynwald, and the Minister; and
- (b) the Minister for the Department must move a resolution that the report be received by Tynwald.».

AMENDMENT OF CLAUSE 6

3. Page 18, line 26 after “General Gaol Delivery;” insert—
 - “(iv) to authorise the making of rules to enable or require the delivery and authentication of information in or in connection with the proceedings of summary courts to be given by electronic means;
 - (v) to authorise the making of provision to enable the use of live video and live audio links in such proceedings (whether judicial or otherwise) as may be specified.”.

AMENDMENT OF HEADING FOR DIVISION 2 OF PART 3

4. Page 19, line 1 after “JURISDICTION” insert “AND PROCEDURE”.

AMENDMENT OF CLAUSE 8

5. Page 19, for lines 13 to 15 substitute—
 - “(a) for “juvenile court” substitute “youth court” and for “juvenile courts” substitute “youth courts” wherever the respective expression appears in—
 - (i) section 3A(3);”.

Renumber the succeeding subparagraphs of paragraph (a) and the succeeding paragraphs of subsection (2) of the Clause in consequence of this amendment.

6. Page 21, omit lines 9 and 10 (the current subsection (13)).
Renumber the succeeding subsection and adjust cross-references as necessary.

AMENDMENT OF CLAUSE 11

7. Page 23, line 14 at the beginning of the inserted text (and after the opening quotation marks) insert—

“Pre-trial hearings”.

AMENDMENT OF CLAUSE 13

8. Page 28, line 21 for “gives O notice” substitute “gives A notice”.

AMENDMENT OF SCHEDULE 2

9. Page 164, for lines 8 to 10 substitute—
- “(ii) in paragraphs (c), (d) and (e) for “the Court of General Gaol Delivery’s” (wherever occurring) substitute “the relevant court’s”;
 - (iii) in paragraphs (f) and (g) for “the Court of General Gaol Delivery” (wherever occurring) substitute “the relevant court”.