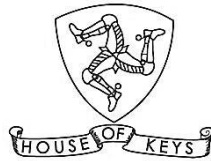


# HOUSE OF KEYS Y Chiare as Feed



## ORDER PAPER Claare Obbyr

**DOUGLAS**  
**Tuesday 3<sup>rd</sup> November 2020**  
**at 10.00am**

### **1. Questions for Oral Answer**

1. The Hon. Member for Onchan (Ms Edge) to ask the Chief Minister –

Pursuant to his Answer on 13<sup>th</sup> October if he will make a statement about the Beamans Report?

2. The Hon. Member for Douglas Central (Mr Thomas) to ask the Chairman of the Office of Fair Trading –

Pursuant to his Answer in August, if he will make a statement about any 2015 Gas Regulation Agreement clause 9.3 objection that costs were either incorrectly calculated or improperly incurred by Manx Gas, specifying the grounds and the consequences of any such objection?

3. The Hon. Member for Douglas Central (Mr Thomas) to ask the Chairman of the Office of Fair Trading –

What the average household gas bill is in the Island; and how the Office of Fair Trading carries out its functions to protect gas consumers?

4. The Hon. Member for Onchan (Ms Edge) to ask the Chief Minister (Minister for the Cabinet Office) –

Who is responsible for maintaining the Isle of Man Government website?

5. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Chief Minister –

Pursuant to remarks at the press briefing on 22<sup>nd</sup> June, if he will make a statement about visitors from Jersey?

6. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Chief Minister –

Why coroners and courts are able to pursue tenants notwithstanding there being a protected period under the emergency regulations?

7. The Hon. Member for Ramsey (Mr Hooper) to ask the Minister for the Treasury –

What progress has been made with centralising capital project management and oversight in one place?

8. The Hon. Member for Ramsey (Mr Hooper) to ask the Minister for Health and Social Care –

What progress has been made with the private medical unit; and if he will make a statement?

9. The Hon. Member for Douglas Central (Mr Thomas) to ask Minister for Home Affairs –

Which sites in public ownership might be considered as feasible for the Blue Light hub; and what privately owned sites are being considered?

10. The Hon. Member for Douglas Central (Mr Thomas) to ask Minister for Infrastructure –

Pursuant to his answer in September what information needs to be sought from Manx Utilities in respect of sewage treatment options; and what investments need to be made and schemes implemented in coming years for the area covered by the Area Plan for the East?

11. The Hon. Member for Douglas Central (Mr Thomas) to ask Minister for Infrastructure –

Pursuant to his answer in September, what location options and feasibility issues are being considered in respect of the proposed TT Access Road and alternative traffic arrangement across the TT course to serve Douglas, Braddan and Onchan?

12. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Minister for Policy and Reform –

If he will make a statement on free television licences for people aged 75 and over?

13. The Hon. Member for Douglas Central (Mr Thomas) to ask Minister for Education, Sport and Culture –

Pursuant to his answer in September 2020, what plans he has to use the vacant Park Road site for a replacement primary school for Scoill Yn Jubilee?

14. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Minister for Education, Sport and Culture –

What recent direct contact the Education Service has made with Manx students studying off Island regarding their plans to return at Christmas?

15. The Hon. Member for Onchan (Ms Edge) to ask the Minister for Education, Sport and Culture –

If he will make a statement on spending on the free school meal scheme set up during Covid-19?

16. The Hon. Member for Ramsey (Mr Hooper) to ask the Chairman of the Post Office –

What plans she has to implement a parcel collection service similar to that recently introduced by Royal Mail in the UK?

## **2. Questions for Written Answer**

1. The Hon. Member for Onchan (Ms Edge) to ask the Chief Minister –

What current visas have been issued broken down by a) category of designation b) salary of roles and c) type of visa?

2. The Hon. Member for Douglas Central (Mr Thomas) to ask Minister for the Treasury –

For what purpose his Department holds the name and correspondence address of the landlord of the flats at i) 6 Mona Street and ii) 29 Tynwald Street; why the information was provided and how it may be used; what the legal basis is for this provision and use; who may have and make use of this information; how the accuracy, currency and completeness of this information are maintained; and whether the register on which this information is held is public and, if so, how the information may be viewed?

3. The Hon. Member for Ramsey (Mr Hooper) to ask the Minister for the Treasury –  
What percentage of contracts should be subject to competitive tender under the Government Procurement Policy; and whether this percentage is calculated by reference to the number of tenders or the value?
4. The Hon. Member for Ramsey (Mr Hooper) to ask the Minister for the Treasury –  
What are considered acceptable reasons for competitive tenders not to be undertaken for procurement over £100,000?
5. The Hon. Member for Douglas Central (Mr Thomas) to ask Minister for Policy and Reform –  
Pursuant to the answer of the Minister for Health and Social Care of 20<sup>th</sup> October:  
a) when the project to integrate care records was launched; b) what the outcome will be; c) what the outputs will be and when they will be delivered; and d) who is responsible for delivery of this project?
6. The Hon. Member for Douglas Central (Mr Thomas) to ask Minister for Policy and Reform –  
If he will publish the values and trend since 2016 in each of the indicators for the three strategic objectives and twenty national outcomes, which were laid out in the document Delivering the Programme for Government: a performance framework for the Programme for Government, published in April 2017; and how and where this information is published?
7. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Minister for Policy and Reform –  
If he will publish the letter sent by the Department to the BBC Consultation on the TV licences for those over 75 years old?
8. The Hon. Member for Douglas Central (Mr Thomas) to ask Minister for Environment, Food and Agriculture –  
For what purpose his Department holds the name and correspondence address of the landlord of the flats at i) 6 Mona Street and ii) 29 Tynwald Street; why the information was provided and how it may be used; what the legal basis is for this provision and use; who may have and make use of this information; how the accuracy, currency and completeness of this information are maintained; and whether the register on which this information is held is public and, if so, how the information may be viewed?

9. The Hon. Member for Onchan (Ms Edge) to ask the Minister for Health and Social Care –

How many patients were sent off-Island for radiotherapy treatment in each of the last five years; and how much this cost, broken down by cost for a) treatment b) travel and c) accommodation?

10. The Hon. Member for Onchan (Ms Edge) to ask the Minister for Health and Social Care –

What the waiting times were for cancer patient referrals in each of the last three years, measured from the date of initial referral from the GP?

11. The Hon. Member for Douglas Central (Mr Thomas) to ask Minister for Home Affairs –

For what purpose his Department holds the name and correspondence address of the landlord of the flats at i) 6 Mona Street and ii) 29 Tynwald Street; why the information was provided and how it may be used; what the legal basis is for this provision and use; who may have and make use of this information; how the accuracy, currency and completeness of this information are maintained; and whether the register on which this information is held is public and, if so, how the information may be viewed?

12. The Hon. Member for Douglas Central (Mr Thomas) to ask Minister for Infrastructure –

What has been spent under the Residential Road Refurbishment capital programme, broken down by local authority area, scheme type and purpose of the expenditure; what the approved budget is for the current and future years; and what criteria are used to determine expenditure?

13. The Hon. Member for Douglas Central (Mr Thomas) to ask Minister for Infrastructure –

Pursuant to his answer in October relating to the name and correspondence address of the landlord of flats in Mona Street and Tynwald Street: why the information was provided and how it may be used; what the legal basis is for this provision and use; who may have and make use of this information; how the accuracy, currency and completeness of this information are maintained; and whether the register on which this information is held is public and, if so, how the information may be viewed?

14. The Hon. Member for Ramsey (Mr Hooper) to ask the Minister for Infrastructure –

If he will publish his Department's short and medium term road maintenance forward plans?

15. The Hon. Member for Douglas Central (Mr Thomas) to ask Minister for Infrastructure –

Pursuant to his answer in October about disposal and treatment of problematic waste, whether expert advice from the Government Scientist, Environmental Health and Waste Management officers in respect of options will be published; and, if so, how and when?

### **3. Bills for First Reading**

- 3.1 Justice Reform Bill 2020

**Mrs Barber**

- 3.2 Climate Change Bill 2020

**Mr Boot**

- 3.3 Competition Bill 2020

**Mr Perkins**

### **4 Leave to Introduce**

- 4.1 The Hon. Member for Garff (Mrs Caine) to move –

That Leave be given to introduce a Private Member's Bill to amend section 2(3)(b) of the Council of Ministers Act 1990; and for connected purposes.

- 4.2 The Hon. Member for Douglas Central (Mr Thomas) to move –

That leave be given to introduce a Private Members' Bill to establish a framework to enable the effective operation of economic regulation, including to make provision for the identification, analysis and determination of significant and dominant market power; to make provision for the oversight and governance of the framework established; and for connected purposes.

**5. Bills for Third Reading**

5.1 International Maritime Standards Bill 2020

**Mr Baker**

5.2 Manx Care Bill 2020

**Mr Ashford**

**Roger Phillips**

**Secretary of the House**