

## WATTERSON, Juan Paul, BA ACA MHK (*Rushen*)

### Personal

**Born:** 4th July 1980

**Parents:** John David Watterson and Alison (née Qualtrough)

**Education:** Rushen Infants School, Rushen Junior School, Castle Rushen High School; University of Lincolnshire and Humberside: BA (Hons) Management with first class honours (2001); Qualified Chartered Accountant (ICAEW) (2005)



**Family:** Married to Helena (née Perry) 2010, 1 daughter

**Career:** 2001-06 KPMG, Audit Senior

**Public Service:** Police Consultative Forum 2003-06; Trustee – Manx Radio Limited 2005-06

**Publications:** *“Onshore or Offshore, The Manager’s Dilemma”* 2001; *“In contrast to modern approaches to organisational theory, postmodernism is of little use to the practising manager”*, Journal of Critical Postmodern Organisational Science 2001; Youth Task Force Report 2008; The Economic Impact on Immigration 2008; Budget article for The Parliamentarian 2010; Personal Allowance Credit Report 2010

**Interests:** Walking, Treasurer of Southern Befrienders, Royal British Legion Committee Member – Port Erin Branch, Chess

### Parliamentary Profile

#### Current Posts

Member of the House of Keys 2006-date

Minister for the Department of Home Affairs retaining responsibility for the Isle of Man Constabulary and the integrated Prison and Probation Service 2011-date

Chairman of the Communications Commission 2011-date

## **Parliamentary Career**

*Member:* Health and Social Security (special responsibility for Social Security & Chairman, Audit Committee) 2006-09, Local Government and the Environment (special responsibility for Housing and Estates 2006-09 and for Planning and Building Control 2009-10) 2006-10, Whitley Council 2007-09 Economic Development (with responsibility for Financial Services and Companies Registry) 2010-11

*Chairman:* Planning Committee 2009-10

*Committees of Tynwald:* Select Committee on Immigration 2007-09, Select Committee on the Committee System 2010-11

*Chairman:* Select Committee on Kaupthing Singer and Friedlander 2009-11, Public Accounts 2007-11, Select Committee on Advertising in the Countryside 2009-10, Economic Initiatives 2007-11

*Council of Ministers' Committees:* Overseas Aid 2007-10, Retail Policy Working Group 2009 -10, PIF Economic Sub-Committee 2009-10

*Chairman:* War Memorial's Preservation

## **Electoral History**

First stood and elected as Member of the House of Keys for Rushen in 2006, re-elected in 2011

## **Commonwealth Parliamentary Association**

*Chairman:* Isle of Man Branch Executive Committee 2011-date

*Member:* Isle of Man Branch Executive Committee 2007-11

Visit to Westminster 2007, Edinburgh 2007

Regional Conferences: Gibraltar 2008, Guernsey 2009

Plenary Conference: Nairobi 2010