

## SHIMMIN, Hon John Philip, BEd (Hons) MHK (*Douglas West*)

### Personal

**Born:** 1<sup>st</sup> July 1960, Douglas

**Parents:** George Samuel Shimmin and Jacqueline Pamela (née Lloyd)

**Education:** Murray's Road, St Ninian's High School; Worcester College of Higher Education

**Family:** Married to Maureen Valerie (née O'Hara) 1986, 2 sons



**Career:** Teaching Career; Crewe, Tamworth, Knowsley; Douglas (St Ninian's High School) 1982-96, teaching Physical Education, Mathematics, General Studies, Head of Year from 1989-96

**Public Service:** *Past President:* NAS/UWT Tamworth and IOM Branches; *Trustee:* Public Lottery Trust 1996-2001, Relate (IOM) 1997-2006, Alcohol Advisory Service 1997-2006, Life Education (IOM) 1999-2005

**Interests:** Football, golf, education, family

### Parliamentary Profile

#### Current Posts

Member of the House of Keys 1996-date

Minister for Economic Development retaining responsibility for E-gaming 2011-date

#### Parliamentary Career

*Minister:* Transport 2002-05, Home Affairs 2005-06, Local Government and the Environment 2006-10, Environment, Food and Agriculture 2010-11

*Member:* Agriculture, Fisheries and Forestry 1996-99, Home Affairs 1996-2000, Trade and Industry 2000-01

*Chairman:* Isle of Man Post Office 1999-2003

*Committees of Tynwald:* Declaration of Members' Interests 1996-2002, Ministerial Government 1998-99, Expenditure and Public Accounts 1998-2001, Member of the Tynwald Constitutional Matters 1997-2008, Supply of Services (Exclusion of Implied Terms) Order 1998, 1998-2000, Standing Committee on Economic Initiatives 2000-01, Mount Murray Residents' Compensation Claim 2004-05, Tynwald Ceremony Arrangements (eo) 2010-11, Tynwald Setting Enhancements Sub-Committee (eo) 2010-11

*Council of Ministers' Committees:* Social Issues 1997-2001, Children and Young People 2005-06, Drugs and Alcohol 2005-06, Governance Committee 2004-06, Energy and Climate Change Committee, Marine Spatial Planning Working Group 2008-10, Infrastructure and Environment 2005-10, Governance 2005-10, Executive Coordination Steering Group 2008-10, Constitutional and External Relations 2010-11, Ministers Manx National Economic Development 2010-11

*Chairman:* ISD 2005-06, Infrastructure 2004-05, Energy, Climate Change and Marine Spatial Planning 2010-11

### **Electoral History**

First stood and elected as Member of the House of Keys for West Douglas in 1996, re-elected in 2001 and 2006

### **Commonwealth Parliamentary Association**

Regional Conferences Guernsey 1998, Gibraltar 1999

Visit to Westminster 1998, Brussels 1999