



**HOUSE OF KEYS**  
**Y Chiare as Feed**

**SUPPLEMENTARY ORDER PAPER**  
**Claare Obbyr Arbyllagh**

**Douglas**  
**Tuesday 12<sup>th</sup> July 2005**  
**9.15 am**

- 1. PAPERS LAID BY ORDER OF MR SPEAKER PURSUANT TO THE RESOLUTION OF THE HOUSE OF 28TH JUNE 2005 FOR THE ISSUE OF A PRECEPT UNDER THE HAND OF MR SPEAKER TO THE MANX ELECTRICITY AUTHORITY -**

**Letter dated 11<sup>th</sup> July 2005 to Mr Speaker from the Chief Executive of the Manx Electricity Authority and attached Spreadsheet.**

**Malachy Cornwell-Kelly**  
**Secretary of the House**