



**HOUSE OF KEYS**  
**Y Chiare as Feed**

**ORDER PAPER**  
**Claare Obbyr**

**Douglas**  
**Tuesday 28<sup>th</sup> June 2005**  
**10.00 am**

**1. QUESTIONS FOR ORAL ANSWER**

1. The Hon Member for Douglas West (Mr Delaney) to ask the Chief Minister -

Is it true that foreign nationals may enter the Isle of Man as students and not require work permits?

2. The Hon Member for Douglas West (Mr Delaney) to ask the Chief Minister -

(1) Is it a fact that students who are foreign nationals may work for 20 hours per week in term time and as long as they wish when not studying without a work permit; and

(2) how many foreign students are there on the Island now?

3. The Hon Member for Douglas West (Mr Delaney) to ask the Chief Minister -

What are the number of entry visas issued by the British Government to students to attend educational courses in the Isle of Man during the following periods -

(a) January 2003 - January 2004; and

(b) January 2004 to January 2005?

4. **The Hon Member for Douglas West (Mr Delaney) to ask the Chief Minister -**

**When is it intended that s2(3) of the Control of Employment Act 1975 be amended to ensure that persons who come to the Island for educational purposes do not take up employment outside their stated purpose for gaining entry into the Island?**

5. **The Hon Member for Onchan (Mr Karran) to ask the Chief Minister -**

**Will the Financial Supervision Commission review the suitability of the former Chief Executive of the Manx Electricity Authority to be a director of a Manx company?**

6. **The Hon Member for Onchan (Mr Karran) to ask the Minister for the Treasury -**

**Will the Treasury undertake an independent financial and technical audit of the value of the assets of the Manx Electricity Authority?**

7. **The Hon Member for Onchan (Mr Karran) to ask the Minister for the Treasury -**

**(1) What was the lump sum on resignation of the former Chief Executive of the Manx Electricity Authority; and**

**(2) what are the pension rights of the former Chief Executive of the Manx Electricity Authority?**

8. **The Hon Member for Douglas West (Mr Delaney) to ask the Minister for Local Government and the Environment -**

**What powers have you to ensure -**

**(a) local authorities carry out their responsibilities given under the Local Government Act 1985; and**

**(b) to conduct an efficiency survey and a public satisfaction audit on a local authority?**

9. **The Hon Member for Douglas West (Mr Delaney) to ask the Minister for Local Government and the Environment -**

**With reference to the Building Control Act 1991, is fire risk included in reference to "dangerous states" in section 23(1)(a)?**

10. **The Hon Member for Douglas West (Mr Delaney) to ask the Minister for Local Government and the Environment -**

**What length of time is given to property owners if they are notified that their property requires improvement, before a section 17 notice is given under the Town and Country Planning Act 1999?**

11. **The Hon Member for Onchan (Mr Earnshaw) to ask the Minister for Transport -**

- (1) **Would you make a statement regarding the recent, present and anticipated future performance of Euromanx Airways; and**
- (2) **what view do you hold regarding their suitability as an ambassadorial, flag carrying, airline for the Isle of Man?**

12. **The Hon Member for Onchan (Mr Karran) to ask the Minister for Transport -**

- (1) **Is it the policy of your Department to recover liquated damages where applicable from contractors; and**
- (2) **is this policy strictly applied to all contracts?**

13. **The Hon Member for Onchan (Mr Karran) to ask the Minister for Transport -**

**Burroughs Stewart Associates have been appointed as project manager for the runway extensions at the airport: do they have any previous experience on this type of specialist work at airports?**

14. **The Hon Member for Onchan (Mr Karran) to ask the Minister for Transport -**

**The concrete access road to Meary Veg is currently being repaired -**

- (a) **is this work being carried out as part of the original contract or has a new contract been entered into;**
- (b) **if it is a new contract, was it competitively tendered; and**
- (c) **what is the contract value?**

15. The Hon Member for Onchan (Mr Karran) to ask the Minister for Transport -

- (1) Is it true that human sludge material is being removed from Meary Veg;
- (2) where is the sludge being disposed of;
- (3) is this a licensed tip;
- (4) is this a well managed tip; and
- (5) who is the beneficial owner of this land?

16. The Hon Member for Onchan (Mr Karran) to ask the Minister for Transport -

The idea of IRIS is to pump all the Island's sewage from the valleys or coast up the hill to Meary Veg; with the cost of power due to increase exponentially, is this still regarded as the most efficient method of treating the Island's sewage?

17. The Hon Member for Onchan (Mr Karran) to ask the Minister for Transport -

- (1) Will you confirm what measures are in place to eradicate the noise nuisance at White Hoe pumping station;
- (2) what caused the problem in the first instance;
- (3) were alternative sites available and, if so, why was the pumping station located so close to a residential area; and
- (4) who is responsible for the decision to locate the pumping station at White Hoe?

18. The Hon Member for Onchan (Mr Karran) to ask the Minister for Health and Social Security -

In view of the concern over increasing numbers of people who are living on the Island with HIV, when do you intend to employ a full-time infectious disease specialist to look after HIV, Hepatitis A, B and C and TB patients?

19. The Hon Member for Onchan (Mr Karran) to ask the Minister for Health and Social Security -

When do you intend to employ a Social Worker/Care Worker for those people living with HIV?

20. The Hon Member for Onchan (Mr Earnshaw) to ask the Chairman of the Isle of Man Water Authority -
- (1) What comfort can you offer elderly residents and those on lower incomes who may struggle financially with the continual increases in their water rates; and
  - (2) in view of the Government's "User Pays" policy, do you consider it appropriate that those who live on their own and probably consume modest quantities of water have to pay the same rate as households where a greater number of consumers reside?

## 2. QUESTIONS FOR WRITTEN ANSWER

1. The Hon Member for Onchan (Mr Earnshaw) to ask the Minister for Local Government and the Environment -

Regarding retrospective planning applications -

- (a) do the recent changes to modernise the planning system now provide a more robust mechanism to deal with those who try to by-pass the recognised planning process and subsequently seek approval on completion;
- (b) do you agree realistic penalties and compensatory opportunities should be available to your Department and to affected parties from those who seek to abuse the statutory system; and
- (c) if so, what plans do you have to bolster the present situation?

2. The Hon Member for Onchan (Mr Earnshaw) to ask the Minister for Local Government and the Environment -

Regarding changes of use of premises, have the recent alterations to modernise the planning system provided greater clarity to accurately describe changes to assist the understanding of potentially affected neighbours?

3. The Hon Member for Onchan (Mr Earnshaw) to ask the Minister for Local Government and the Environment -

Following the recent changes to modernise the planning system -

- (a) what powers does the Planning Enforcement Officer now have to "stop" new developments and changes of use of premises taking place;
- (b) have the powers been bolstered by the recent Order; and
- (c) is enforcement now possible via a Departmental Order?

**3. LEAVE TO INTRODUCE**

**1. The Hon Member for Middle (Mr Quayle) to move -**

*That, notwithstanding Standing Order 150(2), the leave of the House, given on 24<sup>th</sup> June 2003, to introduce a Bill to amend the Representation of the People Act 1995 to make fresh provision in regard to the constituencies from which the Members of the House of Keys are elected, to make provision for the definition and approval of their boundaries, and for connected matters be extended to the Session 2005-06.*

**4. BILL FOR FIRST READING**

**1. Employment Bill**

**Mrs Craine**

**5. BILL FOR SECOND READING**

**1. Dogs (Amendment) Bill**

**Mr Rimington**

*The House may be asked to suspend Standing Orders to take further stages of the above Bills.*

*Unless the House otherwise determines, the above business will be considered in the order shown.*

**Malachy Cornwell-Kelly**  
**Secretary of the House**