



**HOUSE OF KEYS**  
**Y Chiare as Feed**

**ORDER PAPER**  
**Claare Obbyr**

**Douglas**  
**Tuesday 26<sup>th</sup> April 2005**  
**10.00 am**

**1. QUESTIONS FOR ORAL ANSWER**

1. The Hon Member for Onchan (Mr Earnshaw) to ask the Minister for Home Affairs -

Will you provide a progress report on operation "Centurion"?

2. The Hon Member for Onchan (Mr Earnshaw) to ask the Minister for Education -

(1) Will you provide a progress report regarding the provision of a "pre-school" class facility at Onchan Primary School; and

(2) what other financial plans do you have for improvements to upgrade the school?

3. The Hon Member for Onchan (Mr Karran) to ask the Minister for Education -

(1) What plans does your Department have to develop nursery education in Onchan School; and

(2) what timescale will there be, and what number will be catered for at any new unit?

4. **The Hon Member for Ayre (Mr Teare) to ask the Minister for Local Government and the Environment -**
  - (1) What budget has your Department allocated for the series of public notices entitled "Local Authorities - Why Change?";
  - (2) as at the date of your response, how much has been spent; and
  - (3) have you any plans for any further notices of a similar nature?
  
5. **The Hon Member for Michael (Mr Cannan) to ask the Minister for Local Government and the Environment -**
  - (1) Is the incinerator working to the minimum capacity required to ensure viability;
  - (2) is all medical waste being incinerated; and
  - (3) is your Department incurring any financial penalty, or about to incur any financial penalty, in terms of the agreement with the operators of the incinerator?
  
6. **The Hon Member for Michael (Mr Cannan) to ask the Minister for Local Government and the Environment -**
  - (1) What was the purpose of placing full page advertisements in the Examiner, Courier and Manx Independent detailing local authority rating valuation and charges;
  - (2) what was the cost of these advertisements;
  - (3) why was it necessary to publicise the salaries of all clerks to local authorities;
  - (4) will you now state the salaries as at 1<sup>st</sup> April 2005 of the following officials in your Department -
    - (a) Chief Executive;
    - (b) Director of Corporate Services;
    - (c) Director of Environment, Safety and Health;
    - (d) Chief Health and Safety Inspector;
    - (e) Director of Planning and Building Control; and
    - (f) Waste Operations Manager?

7. **The Hon Member for Middle (Mr Quayle) to ask the Minister for Local Government and the Environment -**
- (1) **Will you explain the reasons why the Special Planning Inquiry in connection with the proposed landfill facility at Archallagan has had to be rescheduled; and**
  - (2) **why was the Parish of Marown excluded from the recent notification in the press when the Parishes of Patrick and German were separately included?**
8. **The Hon Member for Rushen (Mr Gill) to ask the Chairman of the Civil Service Commission -**
- (1) **Who is responsible for managing the Civil Service's Pension Scheme;**
  - (2) **is the Isle of Man Civil Service Scheme linked to the UK Scheme;**
  - (3) **has any such UK Scheme been amended or altered since the original link with the Isle of Man;**
  - (4) **have any such amendments or alterations been incorporated into the Isle of Man Civil Service Pension Scheme;**
  - (5) **are there any amendments or alterations to the UK Scheme which have not been incorporated into the Isle of Man Civil Service Pension Scheme; if so -**
    - (a) **what are they;**
    - (b) **when did they come into force in the UK;**
    - (c) **when were they considered for incorporation or amendment into the Isle of Man Civil Service Pension Scheme;**
    - (d) **why were such incorporations or amendments not applied to the Isle of Man Civil Service Pension Scheme;**
    - (e) **who made the decisions not to incorporate or amend the Isle of Man Civil Service Pension Scheme and on what authority; and**
  - (6) **if, however, the Isle of Man Civil Service Pension Scheme has fully and wholly reflected all the amendments or alterations applied to the UK Civil Service Pension Scheme will you categorically confirm this?**

9. **The Hon Member for Rushen (Mr Gill) to ask the Chairman of the Civil Service Commission -**

**Are you entirely confident that the Civil Service Commission has consistently met its duty to Pension Scheme members under the relevant Disclosure Regulations?**

10. **The Hon Member for Rushen (Mr Gill) to ask the Chairman of the Civil Service Commission -**

**Will you, as Chairman of the Civil Service Commission, direct the relevant officers of the Civil Service Commission, Treasury and the Personnel Office to make presentations to all members of pension schemes about the “uncertainties” the Commission finds itself in and its intentions to deal with these “uncertainties”?**

11. **The Hon Member for Rushen (Mr Gill) to ask the Chairman of the Civil Service Commission -**

- (1) What statutory obligations do you have to engage with the Government Officers’ Association; and**
- (2) do you intend disregarding such obligations or accepted working practices in the future?**

12. **The Hon Member for Rushen (Mr Gill) to ask the Chairman of the Civil Service Commission -**

- (1) Is there a charge levied by the Superannuation Section of Treasury against members of the pension schemes managed by your Commission who wish to avail themselves of a second pension forecast within a year;**
- (2) what is such a charge;**
- (3) who decided on such a fee;**
- (4) on how many occasions has such a fee been levied; and**
- (5) where would any money thus raised go?**

## **2. QUESTIONS FOR WRITTEN ANSWER**

- 1. The Hon Member for Michael (Mr Cannan) to ask the Chief Minister -**
  - (1) Will you as a matter of the utmost priority introduce into the Legislature a short Bill to amend the Electricity Act 1996 so as to restore management accountability of the Directors of the Manx Electricity Authority to the Treasury reporting to Tynwald; and, if so**
  - (2) will you give an indication of the timescale for the introduction of such legislation?**
  
- 2. The Hon Member for Malew and Santon (Capt Douglas) to ask the Minister for the Treasury -**
  - (1) Can you confirm that prospectuses concerning the bond issues to the sum of £185M, £70M and a further £50M, undertaken by the Government and/or the MEA Board were published; and**
  - (2) where can a Member of this House obtain a copies?**
  
- 3. The Hon Member for Rushen (Mr Gill) to ask the Minister for Home Affairs -**
  - (1) What are the main functions, responsibilities and duties of the Special Branch;**
  - (2) are these functions, responsibilities and duties central to the security and integrity of the Isle of Man; and**
  - (3) what specialist training do police officers have to complete to be fully operational and qualified Special Branch Officers?**
  
- 4. The Hon Member for Rushen (Mr Gill) to ask the Minister for Home Affairs -**
  - (1) How many Special Branch Officers were deployed at Manx air and sea ports at the time of -**
    - (a) the "9 - 11" attacks in the USA;**
    - (b) the closure of the Sangatte camp in France; and**
    - (c) the signing of the "Good Friday" Agreement in Ireland;**
  - (2) how many Special Branch Officers are deployed at Manx air and sea ports now;**
  - (3) within the boundaries of operational and intelligence security considerations will you advise how these (if any) changes in numbers of Officers deployed is beneficial to the security of the Isle of Man; and**
  - (4) are changes to the deployment of Special Branch Officers envisaged or planned in the "significant changes" to be made to the structure of the IOM Constabulary from 11<sup>th</sup> April 2005 outlined in a letter from the Chief Constable's Office dated 21<sup>st</sup> March 2005?**

5. **The Hon Member for Rushen (Mr Gill) to ask the Minister for Home Affairs -**

**Who is ultimately responsible for the deployment - or non-deployment - of Special Branch resources?**

6. **The Hon Member for Rushen (Mr Gill) to ask the Minister for Health and Social Security -**

(1) **Do you regard 18 weeks as an unacceptably long period for clients in need to wait for a referral to the Community Occupational Therapy Service;**

(2) **is this delay because of resource difficulties;**

(3) **what plans do you have to improve this unsatisfactory arrangement; and**

(4) **when will clients in need see such improvements?**

7. **The Hon Member for Rushen (Mr Gill) to ask the Chairman of the Civil Service Commission -**

**Will you please circulate a list to all Members of Tynwald of all the pension schemes for which your Commission has responsibility?**

8. **The Hon Member for Malew and Santon (Capt Douglas) to ask the Chairman of Isle of Man Water Authority -**

(1) **Can you confirm that a prospectus concerning the 1999 Bond issue undertaken by the Isle of Man Government on behalf of the Authority was published; and**

(2) **where can a Member of this House obtain a copy?**

### **3. LEAVE TO INTRODUCE**

1. **The Hon Member for Douglas North (Mr Houghton) to move -**

**That leave be given to introduce a Bill to amend the law relating to sexual offenders, and for connected purposes.**

**4. ELECTION TO THE STANDING ORDERS COMMITTEE OF THE HOUSE**

**To elect one Member in place of Mr Downie.**

*The other Members of the Committee are Mr Speaker, Mr Cannan, Mr Earnshaw and Mrs Hannan.*

**5. ELECTION TO THE SELECT COMMITTEE OF THE HOUSE ON VOLUNTARY EUTHANASIA**

**To elect one Member in place of Mr Downie.**

*The other Members of the Committee are Mr Gill, Mr Anderson, Mrs Hannan and Mr Rimington.*

*Unless the House otherwise determines, the above business will be considered in the order shown.*

**Malachy Cornwell-Kelly  
Secretary of the House**