



HOUSE OF KEYS
Y Chiare as Feed

ORDER PAPER
Claare Obbyr

Douglas
Tuesday 22nd February 2005
10.00 am

1. QUESTIONS FOR ORAL ANSWER

1. The Hon Member for Rushen (Mr Gill) to ask the Chief Minister -

Is it your Government's policy or practice to attempt to marginalise the rôle of Members of the House of Keys to represent the interests of their constituents?

2. The Hon Member for Michael (Mr Cannan) to ask the Minister for the Treasury -

Will you provide to Members of Tynwald, on request, the following documents -

- (a) Memorandum of Association; and
(b) Articles of Association

of all subsidiary companies established by the Manx Electricity Authority?

3. The Hon Member for Rushen (Mr Gill) to ask the Minister for Home Affairs -

- (1) What command rôle does the Lieutenant Governor have over normal (ie outwith declared national emergencies etc) police activities;**
- (2) does the Chief Constable periodically brief the Lieutenant Governor on normal police matters, if so, why and on what authority;**
- (3) were you as Minister for the Department of Home Affairs aware of this practice, if so, did you authorise or accede to such a practice and are you aware of the issues disclosed; and**
- (4) if such a practice does take place, do other Chief Officers of the Emergency Services have a similar practice, and, if not, why not?**

4. The Hon Member for Onchan (Mr Karran) to ask the Minister for Home Affairs -

Before the purchase of the site for the Police Station situated at the Bus Station, will a review take place to -

- (a) make sure that it will be the most efficient and effective accommodation;**
- (b) examine the issues of the location of the custody suite; and**
- (c) whether there should be a joint headquarters based at the Fire Station**

inspite of the fact that £1,007,000 was voted in February 2001 for the customisation and fitting out at the site of 6 Lord Street, Douglas for the development of a fully operational Police Station?

5. The Hon Member for Rushen (Mr Gill) to ask the Minister for Transport -

- (1) Can you confirm that the purchase cost of the official driver theory test CD is £8.50; and**
- (2) will you provide a breakdown of the particular costs associated with the production and distribution of this CD?**

6. **The Hon Member for Douglas North (Mr Houghton) to ask the Minister for Transport -**
 - (1) **Do you intend to reduce the blood/alcohol limit from 80 ml to 50 ml in April this year; and, if so**
 - (2) **will you gain Tynwald approval before implementation?**

7. **The Hon Member for Douglas North (Mr Houghton) to ask the Minister for Health and Social Security -**
 - (1) **Is your Department promoting a generic prescribing incentive scheme to General Practitioners, if so, why; and**
 - (2) **what is the financial incentive and how long has this scheme been in operation?**

2. QUESTIONS FOR WRITTEN ANSWER

1. **The Hon Member for Michael (Mr Cannan) to ask the Chief Minister -**
 - (1) **Are there and have there been, significant problems with the new generating plant at the new Manx Electricity Authority power station; and, if so**
 - (2) **have the problems been rectified; and, if so**
 - (3) **at what cost and whose cost?**

2. **The Hon Member for Rushen (Mr Gill) to ask the Minister for the Treasury -**

What has the salary been of the post-holder of Chief Secretary for each of the past ten years?

3. **The Hon Member for Douglas North (Mr Houghton) to ask the Minister for Home Affairs -**

What is the average hourly reduction in blood alcohol retention after each hour following the consumption of alcoholic drinks?

4. **The Hon Member for Onchan (Mr Karran) to ask the Minister for Transport -**

What are the details of the breakdown of costs to the taxpayer to finance the £1.5M consulting fees for the extension of the airport runway?

5. **The Hon Member for Rushen (Mr Gill) to ask the Minister for Health and Social Security -**

- (1) **What is the average waiting time for a person referred to your Department's Counselling Service now;**
- (2) **how does this compare with six months and one year ago;**
- (3) **what referral "routes" have been introduced during the past six months;**
- (4) **have these introduced new administrative processes and had the effect of discouraging clients who perceive an increased number of staff aware of their circumstances or difficulties; and**
- (5) **will you confirm your commitment to providing a service focussed on "client needs"?**

3. BILLS FOR FIRST READING

1. **Mental Health (Amendment) Bill**

Mr Rodan

2. **Fertiliser and Feeding Stuffs (Amendment) Bill**

Mr Henderson

The House may be asked to suspend Standing Orders to take further stages of the above Bills.

Unless the House otherwise determines, the above business will be considered in the order shown.

**Malachy Cornwell-Kelly
Secretary of the House**