



HOUSE OF KEYS
Y Chiare as Feed
ORDER PAPER
Claare Obbyr

Douglas
Tuesday 11th May 2004
10.00 am

1. QUESTIONS FOR ORAL ANSWER

1. The Hon Member for Onchan (Mr Karran) to ask a Member of the Department of Local Government and the Environment -

Can you confirm that the UK nuclear industry is concentrating its operations at the Sellafield Site and has your Department any views on the possible consequential increase in activities at that location?

2. The Hon Member for Onchan (Mr Karran) to ask a Member of the Department of Health and Social Security -

Would your Department consider developing a trial scheme in conjunction with pharmacies to set up a free confidential Chlamydia testing service by post, similar to that proposed in the UK?

2. QUESTIONS FOR WRITTEN ANSWER

1. The Hon Member for Onchan (Mr Karran) to ask the Minister for Tourism and Leisure □□

Will you confirm the following -

- (a) that deed number 1326 made on 16th December 2003, registered on 24th February 2004, and a public document shows that your Department approved an application for a grant of £47,835.67 under the Tourism Development Fund Scheme 2000 (as amended);
- (b) the date on which the application was made;

- (c) whether three fixed price quotations were submitted with this application (and, if so, whether these were tested by an independent quantity surveyor appointed by your Department);
 - (d) whether the quantity surveyor inspected the works undertaken to assess whether they accorded with the outline of the project as originally submitted;
 - (e) whether your Department obtained receipted invoices in respect of this application;
 - (f) the date of your Department's letter offering the grant; and
 - (g) whether your Department has paid the grant (and, if so, on which date or dates)?
2. The Hon Member for Onchan (Mr Karran) to ask the Minister for Tourism and Leisure

What is the total value, and detailed breakdown, of grants approved by your Department since 27th March 1998 in respect of Ballacain, Little Mill Road, Onchan?

3. BILL FOR SECOND READING

1. National Health Service (Amendment) Bill

Mr Anderson

4. BILL FOR CONSIDERATION OF CLAUSES

1. Representation of the People (Amendment) Bill

Mr Cannan

Tabled Amendments

Clause 2 (Mr Gawne)

3. BILL FOR THIRD READING

1. Constitution Bill

Mr Rodan

The House may be asked to suspend Standing Orders to take further stages of the above Bills.

Unless the House otherwise determines, the above business will be considered in the order shown.

Malachy Cornwell-Kelly
Secretary of the House

IN THE KEYS

REPRESENTATION OF THE PEOPLE (AMENDMENT) BILL 2004

Amendments to be moved by Mr Gawne

CLAUSE 2

Page 1, lines 7 and 11, for “one month’s” substitute “three months”