



**HOUSE OF KEYS**  
**Y Chiare as Feed**  
**ORDER PAPER**  
**Claare Obbyr**

**Douglas**  
**Tuesday 2<sup>nd</sup> December 2003**  
**10.00 am**

**1. QUESTIONS FOR ORAL ANSWER**

- 1. The Hon Member for Douglas North (Mr Houghton) to ask the Minister for Home Affairs –**
  - (1) Has the Chief Fire Officer designate been enrolled on a Brigade Command Course; if so,**
  - (2) how many weeks will the course run;**
  - (3) how much will this course cost and who is liable to discharge these course fees;**
  - (4) who will be in charge of the Isle of Man Fire and Rescue Service during the absence of the Chief Fire Officer designate during this time;**
  - (5) has the opportunity to attend the Brigade Command Course been offered to the Deputy Fire Officer; and, if not**
  - (6) why not?**
  
- 2. The Hon Member for Douglas North (Mr Houghton) to ask the Minister for Home Affairs –**

**Following the decision of the Work Permit Committee will you now appoint the Deputy Chief Fire Officer to Chief Fire Officer?**

**3. The Hon Member for Douglas North (Mr Henderson) to ask a Member for Health and Social Security –**

**Given that all architectural features removed from Ballamona Hospital prior to the Victorian structure's demolition have not been incorporated in the new hospital bar some granite stones in a landscaping scheme, and that most items, including heraldic shields, are being stored in an industrial zone on the new hospital site –**

- (1) where and what is this zone;**
- (2) is it a special storage area specifically for these items;**
- (3) are these items under cover and placed on stands to prevent any weather or water damage;**
- (4) are the items marked, catalogued and photographed;**
- (5) was the large Peel sandstone block, ornately carved out and having the centre piece as the three legs of Man on it, above the double door entrance behind the old pharmacy and allowing access to the corridor to the old main hall, saved; and**
- (6) will you allow an inspection by a suitably independent person to view these items in storage to assess their current condition?**

**4. The Hon Member for Rushen (Mr Gawne) to ask a Member of the Department of Local Government and the Environment –**

**Will you provide assurance to people living in the area surrounding the new energy from waste plant and explain –**

- (1) whether your Department has taken steps to monitor current background air quality in a five mile radius surrounding the area; and**
- (2) if not, what bench mark will be used to monitor the impact of emissions from the plant?**

**5. The Hon Member for Middle (Mr Quayle) to ask the Chairman of the Communications Commission –**

- (1) Would you outline the Commission's procedures for granting radio licences on the Isle of Man;**
- (2) what is the policy of the Communications Commission on allowing new radio licences for the population of the Isle of Man, and are any applications currently being considered; and**

- (3) would you consider a review of existing procedures to ensure that the licensing process is transparent and open to public scrutiny and debate?

## **2. QUESTIONS FOR WRITTEN ANSWER**

1. **The Hon Member for Douglas North (Mr Houghton) to ask a Member for Health and Social Security –**

**What is the total cost of the lease for the new bed management system at the new hospital?**

2. **The Hon Member for Rushen (Mr Gawne) to ask a Member of the Department of Local Government and the Environment –**

**In an endeavour to explain how waste disposal charges will encourage a reduction in domestic waste production will you explain -**

- (1) **what reduction in total waste disposal costs would result from a 10%, 20% or 30% reduction in total waste production;**
- (2) **what would be the waste disposal charge if a 10%, 20% or 30% reduction in total waste production was achieved; and**
- (3) **how would these charges compare with the existing waste disposal charge?**

## **3. BILL FOR FIRST READING**

1. **Insolvency Service Office Bill**

**Mr Bell**

## **4. REPORT**

1. **That the First Report of the Standing Orders Committee for the Session 2003-2004 be received and its recommendations approved.**

**Mr Quine**

**5. BILLS FOR THIRD READING**

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|---|-------------------|
| <b>1. Race Relations Bill</b>           | <b>Mr Corkill</b> |
| <b>2. Insurance (Amendment) Bill</b>    | <b>Mr Bell</b>    |
| <b>3. Protected Cell Companies Bill</b> | <b>Mr Bell</b>    |

*The House may be asked to suspend Standing Orders to take further stages of the above Bills.*

*Unless the House otherwise determines, the above business will be considered in the order shown.*

**Malachy Cornwell-Kelly  
Secretary of the House**