



**HOUSE OF KEYS**  
**Y Chiare as Feed**  
**ORDER PAPER**  
**Claare Obbyr**

**Douglas**  
**Tuesday 1<sup>st</sup> June 2004**  
**10.00 am**

**1. QUESTIONS FOR ORAL ANSWER**

1. The Hon Member for Douglas North (Mr Houghton) to ask the Chief Minister -

Will you take immediate steps to remove the personnel control restriction applied to part-time youth workers employed by the Department of Education which is causing a detrimental effect to the development of the Department's youth and community policy?

2. The Hon Member for Douglas North (Mr Houghton) to ask the Minister for Transport -

When does your Department intend to establish a pelican or puffin crossing near to the Borough Crematorium on Glencrutchery Road?

3. The Hon Member for Douglas North (Mr Henderson) to ask the Minister for Education -

Can you state why your Department does not offer funding for students undertaking distance-learning study?

4. The Hon Member for Douglas North (Mr Henderson) to ask the Minister for Education -

Will your Department review its stated position on refusing to fund distance-learning study and agree to fund credible appropriate distance-learning courses?

5. **The Hon Member for Douglas North (Mr Houghton) to ask the Minister for Trade and Industry -**

**When will your Department's new Training Centre be operational at Ballafletcher?**

6. **The Hon Member for Douglas North (Mr Henderson) to ask the Chairman of the Office of Fair Trading -**

**Can you confirm that as a result of health and safety checks relating to Manx Gas natural gas conversion programme undertaken by Primeshade that an estimated £500,000 is required by Manx Gas to perform these checks?**

7. **The Hon Member for Douglas North (Mr Henderson) to ask the Chairman of the Office of Fair Trading -**

**If Manx Gas are planning to pass on any additional gas charges to customers following additional health and safety measures, as a result of their gas conversion project on this Island, do you accept this is morally wrong, and what is your Office prepared to do about this disgusting situation if found to be true?**

8. **The Hon Member for Douglas North (Mr Henderson) to ask the Chairman of the Office of Fair Trading -**

**Will your Office investigate if Manx Gas are planning to pass on the costs of health and safety issues following the natural gas conversion project to customers?**

9. **The Hon Member for Middle (Mr Quayle) to ask the Chairman of the Communications Commission -**

**In relation to the edition of the Isle of Man Examiner dated 4<sup>th</sup> May 2004, which featured an article headed "Telecoms Regulators Warning", involving an interview with the Director of the Communications Commission -**

- (a) **are you as Chairman, and your Members of the Commission in agreement with the comments expressed by the Director, and if so, will you explain the reasons; and**
- (b) **can you explain what indication the Commission has that the Manx Electricity Authority would intend to cross-subsidise any possible Telecoms offering that it may present, as the recent legislation concerning Gas and Electricity prevents this?**

## 2. QUESTIONS FOR WRITTEN ANSWER

### 1. The Hon Member for Onchan (Mr Karran) to ask the Minister for the Treasury -

- (1) Was the Treasury Review of Financial Regulation that you announced in January 2002 (*Debates of the Manx legislature, Tynwald Court, 16/1/2002. T427-433*) completed by April 2004 as scheduled;
- (2) what were the terms of reference, how was it carried out, and who undertook the review;
- (3) if completed, what were its conclusions and recommendations, and what changes or developments have resulted from it;
- (4) is the review of company law announced in your budget speech this year, and continued with the issuance of the 20<sup>th</sup> April 2004 consultation paper by your Steering Group, related to the previous review of financial regulation; and
- (5) if not, why has this second review been launched now?

### 2. The Hon Member for Onchan (Mr Corkill) to ask the Minister for the Treasury -

On 4<sup>th</sup> November 2003 the Courts found a 9N document, purporting to appoint a John Bannister to directorship of a company, was in fact fraudulent -

- (a) what actions have been taken subsequently by the Financial Supervision Commission to prevent Mr John Bannister of Argyle House, formerly of Water Bailiff's House, Hurstwood, Burnley and of The West Wing, Laurel Bank House, St John's and of 3 Glen View Apartments, Minorca Hill, Laxey, from being appointed to any position in other companies;
- (b) as Mr John Bannister is Secretary of the Companies Kenyon's Café and Onchan Community Scheme, will you ask HM Attorney General to satisfy himself that it is in order for someone who has been found guilty of falsely submitting a 9N form, to continue as an officer of any private charitable companies, or indeed, any company;
- (c) would the finding of the Courts relating to submission of a false 9N form result in the failure of the "fit and proper" test which the Financial Supervision Commission applies to company directors; and
- (d) have the companies Kenyon's Café and Onchan Community Scheme submitted returns to the Companies Registry by the date required in law?

3. **The Hon Member for Douglas North (Mr Houghton) to ask the Minister for Home Affairs -**

**What is the average cost of each meal served in the Isle of Man Prison?**

4. **The Hon Member for Douglas North (Mr Houghton) to ask the Member for Health and Social Security -**

**What is the average cost of each meal served at Noble's Hospital?**

5. **The Hon Member for Onchan (Mr Corkill) to ask the Minister for Trade and Industry -**

**(1) Have Mr Bannister and Mr Quentin Canty required work permits for any of the listed undertakings that they have been involved with -**

**(a) Business House Ltd, Royal Buildings, Onchan;**

**(b) Conspectus Legal and Commercial Research Ltd, Argyle House;**

**(c) research for Mr P Karran MHK (as confirmed by Mr Karran's letter to the Manx Independent of 14<sup>th</sup> May 2004);**

**(d) Argyle Business Centre;**

**(e) Cleveland Enterprises (Furniture Retail);**

**(f) Jalnar Ltd;**

**(g) Clucas Food Services Ltd; and**

**(h) Twilight Properties; and**

**(2) is it possible for companies to trade without work permits when the directors are not Manx workers, even though there are no other directors or employees?**

6. **The Hon Member for Rushen (Mr Gawne) to ask the Minister for Tourism and Leisure -**

**(1) Is your Department concerned about the dropping of Mr Geoff Cannell from this year's Radio TT commentary team;**

**(2) if so, has your Department made its concerns known to Manx Radio's management; and**

**(3) will you be monitoring public satisfaction in this year's TT commentary and discussing the matter further with Manx Radio after TT week?**

7. The Hon Member for Onchan (Mr Karran) to ask the Minister for Tourism and Leisure -

- (a) will you confirm whether the total value of grant assistance approved (as opposed to paid) by your Department, since 27<sup>th</sup> March 1998, in respect of Ballacain, Little Mill Road, Onchan, is £90,972.62; and
- (b) if the total value of grant assistance so approved is different to £90,972.62, will you provide a breakdown of any such difference?

8. The Hon Member for Onchan (Mr Karran) to ask a Member for Local Government and the Environment -

With reference to the tourist accommodation units at Ballacain, Little Mill Road, Onchan authorised by planning applications 01/02292/B and 02/00292/B -

- (a) has your Department's Planning Committee accepted (and, if so when did it accept) that any or all of these units may be used for any purpose other than "by bona fide tourists with no individual tenancy exceeding two consecutive weeks in duration";
- (b) what is the outcome of -
  - (i) the investigation by the Planning Enforcement Officer, in relation to this matter, requested by myself on 27<sup>th</sup> March 2004; and
  - (ii) any subsequent such investigation?

### 3. REPORT OF THE SELECT COMMITTEE OF THE HOUSE OF KEYS ON THE CONSTITUTION (LEGISLATIVE COUNCIL) BILL

1. The Hon Member for Garff (Mr Rodan) to move -

That the Report of the Select Committee of the House of Keys on the Constitution (Legislative Council) Bill be received and its recommendations approved.

### 4. BILL FOR THIRD READING

1. National Health Service (Amendment) Bill

Mr Anderson

*Unless the House otherwise determines, the above business will be considered in the order shown.*

Malachy Cornwell-Kelly  
Secretary of the House