



HOUSE OF KEYS

Y Chiare as Feed

AGENDA

Claare Obbyr

Douglas
Tuesday 26th October 1999
10.00 am

FOR ORAL ANSWER

1. The Hon Member for Douglas North (Mr Henderson) to ask the Minister for Tourism and Leisure –
 - (1) Do you accept the findings in the Jarvis and AON Reports, which highlight serious deficiencies in the operation of the Island steam and electric railways;
 - (2) how do you propose to address the reported deficiencies; and
 - (3) will your Department use fully qualified rail engineers to implement the recommendations in the Reports?

2. The Hon Member for Ramsey (Mr Singer) to ask the Minister for Tourism and Leisure –
 - (1) What tourist accommodation, calculated by number of bookable beds, was available in -
 - (a) 1994;
 - (b) 1999; and
 - (2) what current accommodation, calculated on the same basis, does your Department expect to be available in -
 - (a) 2000;

(b) 2001?

3. The Hon Member for Douglas North (Mr Henderson) to ask the Minister for Transport –

Can you confirm that the land, known as the “Tongue”, has been conveyed into the unqualified ownership of the Department of Transport?

4. The Hon Member for Douglas North (Mr Henderson) to ask the Minister for Transport –

Will your Department extend to the Douglas section of the Small Boat and Craft Owners’ Association the same degree of consultation as is presently extended to the Ramsey section of the Association?

5. The Hon Member for Onchan (Mr Cannell) to ask the Minister for Transport -

Since its installation, what percentage of the foot passengers on sailings to and from Douglas Harbour have used the footbridge linking the Edward and Victoria Piers?

6. The Hon Member for Douglas North (Mr Houghton) to ask the Member for Health and Social Security –

What is the average waiting list for a patient to attend the audiology clinic at Noble’s Hospital?

7. The Hon Member for Michael (Mr Cannan) to ask the Chairman of the Communications Commission –

In respect of the Isle of Man International Broadcasting Company, will you provide Members with a copy of each of the following –

- (a) the Memorandum and Articles of Association of the Company;
- (b) notice of meeting and agenda of the Annual General Meeting held on 7th October 1999;
- (c) minutes of the Annual General Meeting;
- (d) notice of meeting and agenda of the Extraordinary General Meeting held on 7th October 1999; and

(e) minutes of the Extraordinary General Meeting?

8. Mr Quine to move -

That -

- (1) the Report of the Select Committee on the Legislative Council be received;
- (2) the elected Members of the Legislative Council be directly elected by the people of the Isle of Man; and
- (3) in accordance with the recommendation at paragraph 7.4, the recommendation at paragraph 7.3 of the Report be approved.

9. Public Health (Amendment) Bill

For first reading

Mr Quine

10. Social Security Bill

For first reading

Mr Cannell

11. Acquisition of Land (Amendment) Bill

For first reading

Mr Corkill

12. Companies (Transfer of Functions) Bill

For second reading

Mr Braidwood

13. Villa Marina Bill

For second reading

Mr Gilbey

14. Shops Bill

For consideration of clauses

Mrs Crowe

15. Douglas Head Bill

Mr Downie

For consideration of clauses

The House may be asked to suspend Standing Orders to take further stages of the above Bills.

Unless the House otherwise determines, the above business will be considered in the order shown.

**T StJ N Bates
Secretary of the House**