



# **HOUSE OF KEYS**

## **Y Chiare as Feed**

### **AGENDA**

#### **Claare Obbyr**

**Douglas**  
**Tuesday 9<sup>th</sup> May 2000**  
**10.00 am**

#### **FOR ORAL ANSWER**

1. **The Hon Member for Onchan (Mr Karran) to ask the Chief Minister -**  
  
**What steps has your Government taken towards preparing the arrangements for tendering for the next telecommunications licence or licences for the Island?**
  
2. **The Hon Member for Douglas North (Mr Houghton) to ask the Minister for Trade and Industry -**
  - (1) **When do you intend to appoint a new chief executive for the Manx Electricity Authority; and**
  - (2) **what technical qualifications will the successful candidate be required to hold?**
  
3. **The Hon Member for Onchan (Mr Karran) to ask the Minister for Trade and Industry -**
  - (1) **How many apprentices are there in the construction industry; and**
  - (2) **what policies does your Department have to increase their number?**

4. **The Hon Member for Onchan (Mr Karran) to ask the Minister for Local Government and the Environment -**
- (1) **How many people have applied for inclusion on the list of potential purchasers of Government subsidised first time buyer's housing units; and**
  - (2) **as demand will far exceed supply, what procedure and criteria will be used to select the successful applicants?**

**FOR WRITTEN ANSWER**

5. **The Hon Member for Douglas North (Mr Henderson) to ask the Member for the Department of Health and Social Security -**

**In view of the existing housing shortage, what action is your Department taking to assist nursing staff recruited from outside the Island to find suitable accommodation?**

6. **Corporate Service Providers Bill**  
**For third reading** **Mr Braidwood**

7. **Human Rights Bill**  
**For second reading** **Mr Brown**

8. **Criminal Justice Bill**  
**For second reading** **Mr Bell**

9. **Standing Orders Committee**  
**To elect one Member to serve during the life of the House.**

10. **Sir Miles Walker to move –**  
**That the Second Report of the Standing Orders Committee for 1999/2000 be received and its recommendations approved.**

***The House may be asked to suspend Standing Orders to take further stages of the above Bills.***

***Unless the House otherwise determines, the above business will be considered in the order shown.***

**T StJ N Bates  
Secretary of the House**