



**HOUSE OF KEYS  
Y Chiare as Feed**

**AGENDA  
Claare Obbyr**

**Douglas  
Tuesday 22nd June 1999  
10.00 am**

**FOR ORAL ANSWER**

- 1. The Hon Member for Michael (Mr Cannan) to ask the Chief Minister -**

**Following the results of the election of the European Parliament will you strengthen your policy to preserve the autonomy of the Isle of Man by further distancing the Island from European integration, and advise the Secretary of State for the Home Department accordingly?**

- 2. The Hon Member for Ayre (Mr Quine) to ask the Chief Minister -**

- (1) Has an investigation been conducted into the cause or causes of the severe flooding which took place in Sulby on 24th October 1998;**
- (2) if so, who conducted this investigation;**
- (3) will a report on the incident be published and made available to the public;**
- (4) if so, when will this take place; and**
- (5) if a report is to be published and made public will it provide a full account of the facts and circumstances?**

**3. The Hon Member for Douglas East (Mrs Cannell) to ask the Minister for Tourism and Leisure -**

- (1) Are you satisfied with the associated events organised by your Department during this year's TT Races; and**
- (2) will you undertake that the Department will invite representatives of interested parties to planning meetings for such events in the future?**

**4. The Hon Member for Douglas East (Mrs Cannell) to ask the Minister for Tourism and Leisure -**

- (1) Is there a procedure for appeal against a decision to withdraw the registration of an hotel or guest house; and**
- (2) if not, why not?**

**5. The Hon Member for Douglas North (Mr Henderson) to ask the Minister for Trade and Industry -**

**Has any local authority exercised the powers available under the Street Traders (Amendment) Act 1998?**

**6. The Hon Member for Onchan (Mr Karran) to ask the Minister for Trade and Industry -**

**What commercial expertise and experience of the film industry have those persons working for the Isle of Man Film Commission?**

**7. The Hon Member for Onchan (Mr Karran) to ask the Minister for Trade and Industry -**

- (1) How many film studio facilities are there on the Island;**
- (2) for how many weeks in the past year have these film studios been booked for the production of films attracted to the Island by the Isle of Man Film Commission; and**

- (3) what financial support is provided to the film studios on the Island?
8. The Hon Member for Douglas East (Mrs Cannell) to ask the Minister for Agriculture, Fisheries and Forestry -
- Does your Department intend to continue to subsidise poultry production and, in particular, the battery hen system of production?
9. The Hon Member for Douglas North (Mr Houghton) to ask the Member for Health and Social Security -
- Has the report of the inquiry into the death of Mr George Watterson been received by your Department?
10. The Hon Member for Douglas North (Mr Houghton) to ask the Member for Health and Social Security -
- When does your Department next expect to meet officials of the Kevin Gray Memorial Charity to discuss future annual financial provision for the Hyperbaric Chamber?
11. The Hon Member for Douglas North (Mr Henderson) to ask the Minister for Local Government and the Environment -
- Do you feel that Douglas Corporation has acted within the spirit of the Local Government Act 1985 in expending £20,000 of rate payers' money on the luxury of electronic metal shutter blinds for the roof cupola of the Villa Marina?
12. The Hon Member for Onchan (Mr Karran) to ask the Minister for Local Government and the Environment -
- When does your Department expect to report on the recommendations of the Select Committee on the Petition for Redress of Grievance of Jean Noreen Thompson?
13. The Hon Member for Douglas North (Mr Houghton) to ask the Chairman of the Water Authority -
- (1) Have you approved the purchase and assignment of cars to members of your Authority; and,
- (2) if so -
- (a) how many vehicles have been purchased;
- (b) at what total cost;

- (c) to whom have they been assigned; and  
(d) for what purposes?
14. **Shops Bill**  
For first reading  
Mrs Crowe
15. **Betting Offices Bill**  
For first reading  
Mr Bell
16. **Douglas Head Bill**  
For first reading  
Mr Downie
17. **Mr Quine to move -**  
That -
- (1) the Report of the Select Committee on the Legislative Council be received;
  - (2) the elected Members of the Legislative Council be directly elected by the people of the Isle of Man; and
  - (3) in accordance with the recommendation at paragraph 7.4, the recommendation at paragraph 7.3 of the Report be approved.
18. **The Chief Minister to move -**  
That the Interim Report of the Council of Ministers on Developments within the European Union and Other International Bodies which have Potential Economic Implications for the Island be received.

*The House may be asked to suspend Standing Orders to take further stages of the above Bills.*

*Unless the House otherwise determines, the above business will be considered in the order shown.*

**T StJ N Bates  
Secretary of the House**