



**HOUSE OF KEYS  
Y Chiare as Feed**

**AGENDA  
Claare Obbyr**

**Douglas  
Tuesday 4th November 1997  
10.00 am**

**FOR ORAL ANSWER**

1. **The Hon Member for Michael (Mr Cannan) to ask the Chief Minister -**

**Will you reconsider and give support to the application by the Department of Trade and Industry to the Treasury for approval for advancement of capital funding in this financial year for the construction of a film studio?**

2. **The Hon Member for Michael (Mr Cannan) to ask the Minister for the Treasury -**

**Will the Treasury reconsider and give support to an application by the Department of Trade and Industry for capital funding in this financial year for the construction of a film studio?**

3. **The Hon Member for Douglas West (Mr Downie) to ask the Minister for Trade and Industry -**

**What plans does your Department have for increasing the number of apprentices in the building and associated construction industry trades?**

**4. The Hon Member for Douglas East (Mrs Cannell) to ask the Minister for Home Affairs -**

**(1) How many sexual offences have been recorded in the Island in each of the years 1991 to 1997 inclusive; and**

**(2) what percentage of those offences have led to prosecution in Manx courts?**

**5. The Hon Member for Douglas East (Mrs Cannell) to ask the Minister for Agriculture, Fisheries and Forestry -**

**Does your Department consider that the prescribed size of cages to house three to five battery hens in the Isle of Man is sufficient?**

**6. The Hon Member for Douglas East (Mrs Cannell) to ask the Minister for Agriculture, Fisheries and Forestry -**

**What action has your Department taken under the Animal Health Act 1996 to ensure the welfare of battery hens?**

**7. The Hon Member for Douglas East (Mrs Cannell) to ask the Minister for Agriculture, Fisheries and Forestry -**

**Is there a legal obligation for the Isle of Man to maintain equivalent standards of poultry production to those in Member States of the European Community?**

**8. The Hon Member for Ramsey (Mr Singer) to ask the Chairman of the Water Authority -**

- (1) Has your attention been drawn to the concern of people in the Ramsey area caused by the regular discoloration of the drinking water; and
- (2) what action is being taken to restore promptly an acceptable water supply?

- 9. Companies (Transfer of Domicile) Bill**  
For first reading  
Sir Miles Walker
- 10. Representation of the People (Amendment) Bill**  
For first reading  
Mrs Hannan
- 11. Recreation and Leisure Bill**  
For consideration of clauses  
Mr Cretney
- 12. Insider Dealing Bill**  
For consideration of clauses  
Mr Corkill
- 13. Mental Health Bill**  
For consideration of clauses  
Mr Rodan
- 14. Banking Bill**  
For second reading  
Mr Gilbey

*The House may be asked to suspend Standing Orders to take further stages of the above Bills.*

*Unless the House otherwise determines, the above business will be considered in the order shown.*

**T StJ N Bates**  
**Secretary of the House**