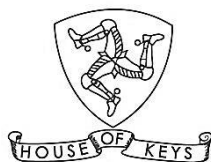


HOUSE OF KEYS

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ORDER PAPER

Claare Obbyr

DOUGLAS
Tuesday 10th March 2020
10.00 am

1. Commonwealth Day Message from Her Majesty the Queen

2. Questions for Oral Answer

1. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Chief Minister –

How the Government is protecting and developing the Island's Fairtrade status?

2. The Hon. Member for Ramsey (Mr Hooper) to ask the Minister for the Treasury –

What alternatives to MiCard have been considered in respect of benefit or pension collection?

3. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Minister for the Treasury –

How entitlement to free school meals is assessed?

4. The Hon. Member for Ramsey (Mr Hooper) to ask the Minister for the Treasury –

Which alternative or additional service partners have been approached in respect of delivery of benefit or pension collections via MiCard?

5. The Hon. Member for Douglas Central (Mrs Corlett) to ask the Minister for Infrastructure –

What impact assessment and public consultation were undertaken prior to amending the bus routes?

6. The Hon. Member for Douglas Central (Mrs Corlett) to ask the Minister for Policy and Reform –

What consideration was given to the impact of the harmonisation of public sector pay upon private, third sector and not for profit organisations?

7. The Hon. Member for Onchan (Ms Edge) to ask the Minister for Education, Sport and Culture –

What the policy is in schools for dealing with a serious incident?

8. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Minister for Environment, Food and Agriculture –

How much wood was processed by his Department and sold to domestic users in 2019?

9. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Chairman of the Post Office –

What plans are in place if there is no one to operate the adapted Post Office services in Ballasalla?

3. Questions for Written Answer

1. The Hon. Member for Ramsey (Mr Hooper) to ask the Minister for the Treasury –

What the total cost of the cycle to work benefit in kind has been; how many individuals have utilised it; and what has been the increase in people cycling to work as a result of this scheme?

2. The Hon. Member for Onchan (Ms Edge) to ask the Minister for Policy and Reform –

If he will provide a report of a) sickness days; b) Bradford scores; and c) cost, for each Department, Government Office and Board?

3. The Hon. Member for Onchan (Ms Edge) to ask the Minister for Enterprise –
How many new retail businesses have received support from his Department; and how many retail businesses have ceased trading or closed in the last five years?
4. The Hon. Member for Onchan (Ms Edge) to ask the Minister for Education, Sport and Culture –
If he will provide a breakdown of any funding provided by his Department to King William’s College broken down by a) amount; b) purpose; and c) how it is audited?
5. The Hon. Member for Ramsey (Mr Hooper) to ask the Minister or Infrastructure –
What the annual cost of dredging Peel marina has been for each of the last eight years?
6. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Chairman of the Post Office –
How many sub post offices have operated in each of the last ten years; and for each sub post office in each year of operation: what were (a) the mean average community payment, and (b) the mean average payment based on transactions?
7. The Hon. Member for Ramsey (Mr Hooper) to ask the Chairman of the Post Office –
What alternative methods of service delivery have been considered for MiCard services; whether any were approved; and for those not approved, what the reasons were?

4 Bills for First Reading

4.1 Road Traffic Legislation (Amendment) Bill 2020

Mr Harmer

4.2 Elections (Keys and Local Authorities) Bill 2020

Mr Thomas

5 Consideration of Clauses

5.1 Bank (Recovery and Resolution) Bill 2020

Mr Shimmins

Unless the House otherwise determines, the above business will be considered in the order shown.

**Roger Phillips
Secretary of the House**