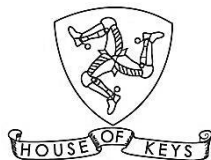


# HOUSE OF KEYS

## Y Chiare as Feed



# ORDER PAPER

## Claare Obbyr

**DOUGLAS**  
**Tuesday 25<sup>th</sup> June 2019**  
**10.00 am**

### **1. Questions for Oral Answer**

1. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Chief Minister –

What recent assessment he has made of how young Manx athletes have improved the perception off-Island of the Isle of Man?

2. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Minister for the Treasury –

Whether Treasury has carried out any research into the benefits to the local economy of successful local athletes who represent the Island?

3. The Hon. Member for Douglas East (Miss Bettison) to ask the Minister for the Treasury –

Why the Currency (Tourist Trophy) (£2 Coins) Order 2019 [SD No 2019/0233] was laid before Tynwald Court after the coin was placed on sale and put into circulation?

4. The Hon. Member for Onchan (Ms Edge) to ask the Minister for Policy and Reform –

What progress has been made with the implementation of the recommendations of the Report into allegations relating to the management of case files and relationships with service users in the Department of Health and Social Care, Children and Family Services and associated action plan approved by Tynwald, October 2017; and where the June 2018 and June 2019 progress reviews are published?

5. The Hon. Member for Ramsey (Mr Hooper) to ask the Minister for Policy and Reform –

If he will make a statement on the introduction of means testing?

6. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Minister for Enterprise –

What role his Department has in encouraging local businesses to work with local athletes for the benefit of both?

7. The Hon. Member for Douglas South (Mrs Beecroft) to ask the Minister for Enterprise –

Further to his written Answer of 11<sup>th</sup> June, whether beneficial ownership of a company, incorporated under the Companies Act 2006, is known to Government when financial assistance is provided by a Government Department?

8. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Minister for Education, Sport and Culture –

How many Manx athletes under 16 have qualified for financial assistance in each of the last five years?

9. The Hon. Member for Ramsey (Mr Hooper) to ask the Minister for Health and Social Care –

What consideration has been given to licensing the production of medicinal cannabis?

## **2. Questions for Written Answer**

1. The Hon. Member for Douglas East (Miss Bettison) to ask the Chief Minister –  
  
Where a list of delegations of statutory functions or departmental responsibilities, made by each Minister to any Members, collectively and individually, is published; and how frequently it is updated?
2. The Hon. Member for Douglas South (Mrs Beecroft) to ask the Chief Minister –  
  
If he will make a statement on the outcome of the Tribunal proceedings relating to Mr Anthony Webber?
3. The Hon. Member for Douglas South (Mrs Beecroft) to ask the Chief Minister –  
  
What the cost of intervening in the Freedom of Information case between Anthony Webber and the Home Office was, broken down by officers of Government, the Attorney General and his officers?
4. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Minister for the Treasury –  
  
When the business case for the new school in Castletown will be assessed; and when the Minister for Education, Sport and Culture will be informed of the decision?
5. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Minister for the Treasury –  
  
What impact the 2019 Land Registration Fixed Fees Orders will have on a property, including the current and new charges for a) up to £500K (in increments of £50K from £5-£500K); b) from £550K to £1 million (in increments of £50K); c) from £1.1 million to £5 million (in increments of £100K); and what the justification is for the photocopying charges structure?
6. The Hon. Member for Douglas East (Miss Bettison) to ask the Minister for Policy and Reform –  
  
What mechanism is followed to assess: the efficacy of a tender process; compliance with requirements listed in the initial tender; and breaches or failures of provision following the tender being awarded?

7. The Hon. Member for Ramsey (Mr Hooper) to ask the Minister for Infrastructure –

If he will publish the impact assessments undertaken in relation to the Douglas promenade works?

8. The Hon. Member for Ramsey (Mr Hooper) to ask the Minister for Infrastructure –

What rules, policies or processes apply to local government procurement; what oversight his Department has; and how appeals are handled?

9. The Hon. Member for Onchan (Mr Callister) to ask the Minister for Health and Social Care –

When Azathioprine (Imuran) will be added to the exemption list, and thereafter available on prescriptions at no charge?

10. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Minister for Environment, Food and Agriculture –

How many fixed penalty notices were issued for (a) fly tipping; b) dropping litter; and c) the illegal disposal of items in each of the last five years?

### **3. Bills for First Reading**

- 3.1 Public Sector Pensions (Amendment) Bill 2019

**Mr Thomas**

- 3.2 Sexual Offences and Obscene Publications Bill 2019

**Dr Allinson**

### **4. Bill For Second Reading**

- 4.1 Property Service Charges (Amendment) Bill 2019

**Mr Harmer**

*Unless the House otherwise determines, the above business will be considered in the order shown.*

**Roger Phillips  
Secretary of the House**