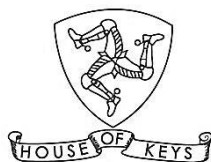


HOUSE OF KEYS

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ORDER PAPER

Claare Obbyr

DOUGLAS
Tuesday 5th March 2019
10.00 am

1. Questions for Oral Answer

1. The Hon. Member for Ramsey (Mr Hooper) to ask the Chief Minister –

Whether the Isle of Man EU settlement scheme will be delivered via a website or an app?

2. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Chief Minister –

If he will make a statement on the release of the booklet: A guide for Isle of Man residents and businesses in the event of a No Deal Brexit?

3. The Hon. Member for Garff (Mrs Caine) to ask the Minister for Education, Sport and Culture –

What progress the Department has made with collecting Year 6 height and weight measurements to ensure the data is captured for this year, and future years, in accordance with accepted child measurement programmes instituted in the British Isles?

4. The Hon. Member for Onchan (Ms Edge) to ask the Minister for Education, Sport and Culture –

When he consulted Education Support Officers and unions on the changes to their Terms and Conditions?

5. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Minister for Education, Sport and Culture –

Whether the Department identifies compulsory areas of study in Lifeskills / PSE lessons to schools?

2. Questions for Written Answer

1. The Hon. Member for Ramsey (Mr Hooper) to ask the Minister for the Treasury –

If he will list the SAVE initiative projects underway, showing which departments are responsible and the projected or targeted saving from each project for each financial year from 2019/20 to 2022/23?

2. The Hon. Member for Ramsey (Mr Hooper) to ask the Minister for Policy and Reform –

What the original case was for placing the Child Death Overview Panel onto a statutory footing and what changes have occurred since this case was made that have resulted in this no longer being necessary?

3. The Hon. Member for Onchan (Ms Edge) to ask the Minister for Enterprise –

How many work permits have been issued in each of the last five years broken down by (a) category of employment (b) type of permit issued and (c) period of time for which they were issued?

4. The Hon. Member for Ramsey (Mr Hooper) to ask the Minister for Infrastructure –

Pursuant to his answer of 18th December 2018, which Departments are working in Partnership to progress the action in respect of Key Worker Housing; which Officers are on the working group; and how many times this group has met since the Programme for Government Action was approved by Tynwald in 2017?

5. The Hon. Member for Ramsey (Dr Allinson) to ask the Minister for Infrastructure –

When a driving licence is allowed to lapse for ten years, or more, whether the individual involved is obliged to resit a driving test?

6. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Chairman of the Post Office –

How many people (a) collected their pension (b) bought a tax disc and (c) paid a utility bill at the sub post office in Pulrose in each of the last 3 years?

3. Bills for first Reading

- 3.1 Council of Ministers (Amendment) Bill 2019

Mr Malarkey

- 3.2 Town and Country Planning (Amendment) Bill 2019

Mr Thomas

4. Bills for Third Reading

- 4.1 Communications Bill 2018

Mr Malarkey

- 4.2 Highways (Amendment) Bill 2019

Mr Harmer

Unless the House otherwise determines, the above business will be considered in the order shown.

**Roger Phillips
Secretary of the House**