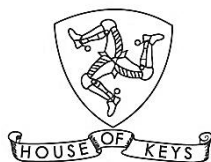


# HOUSE OF KEYS

## Y Chiare as Feed



## ORDER PAPER

### Claare Obbyr

**DOUGLAS**

**Tuesday 27<sup>th</sup> November 2018**

**10.00 am**

#### **1. Questions for Oral Answer**

1. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Chief Minister –

Whether the remit of the financial Ombudsman could be extended to include business accounts?

2. The Hon. Member for Douglas East (Miss Bettison) to ask the Minister for the Treasury –

Whether legislation to update our personal injury discount rate provisions is being considered?

3. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Minister for the Treasury –

Whether the Financial Services Authority collects numbers of business banking accounts opened and closed annually?

4. The Hon. Member for Ramsey (Mr Hooper) to ask the Minister for the Treasury –

How the Steam Packet shareholder agreement, requiring Treasury to approve the operational business plans of the company, meets the Tynwald objective that the Isle of Man Steam Packet Company operates at arms length from Government?

5. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Minister for Education, Sport and Culture –

What advice he has provided on offering front line teaching and support staff the flu vaccine?

6. The Hon. Member for Onchan (Ms Edge) to ask the Minister for Education, Sport and Culture –

What plans he has to change the examinations board for mathematics in Secondary Schools?

7. The Hon. Member for Ramsey (Mr Hooper) to ask the Minister for Environment, Food and Agriculture –

How low priority planning breaches are enforced under the current operational policy on planning enforcement?

8. The Hon. Member for Douglas South (Mrs Beecroft) to ask the Minister for Health and Social Care –

Whether registration and inspections standards are being met by Department of Health and Social Care facilities; if not, what standards are not being met and what action is being taken?

9. The Hon. Member for Douglas South (Mrs Beecroft) to ask the Minister for Health and Social Care –

Whether Community Care is complying with the Regulation of Care Act; if not, what action is being taken?

10. The Hon. Member for Onchan (Mr Callister) to ask the Minister for Health and Social Care –

What respite care is available through his Department and privately, for those individuals who do not require any nursing care?

11. The Hon. Member for Douglas East (Miss Bettison) to ask the Minister for the Treasury –

Pursuant to his statement to the July 2017 sitting of Tynwald, if he will make a statement about the Isle of Man discount rate for personal injuries?

12. The Hon. Member for Douglas South (Mrs Beecroft) to ask the Minister for Health and Social Care –

What his plans are to improve waiting times?

## **2. Questions for Written Answer**

1. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Minister for the Treasury –

How many construction workers were classified as employed and self-employed on the 5<sup>th</sup> April each year since 2008?

2. The Hon. Member for Onchan (Ms Edge) to ask the Minister for Policy and Reform –

Why there are different policies in place for Public Service Commission Civil Service and Public Service Commission Manual and Craft Workers?

3. The Hon. Member for Onchan (Ms Edge) to ask the Minister for Policy and Reform –

If he will provide a breakdown for each of the last five years, of the number of employees by (a) Public Service Commission Civil Service; (b) Public Service Commission New Terms (NTNSP); (c) Public Service Commission Manual and Craft Workers; (d) Public Service Commission MPTC; (e) each statutory board; and (f) each office?

4. The Hon. Member for Ramsey (Dr Allinson) to ask the Minister for Education, Sport and Culture –

Whether his Department has a record of the proportion of locally produced meat used in school meals and a policy for prioritising Manx produce?

5. The Hon. Member for Ramsey (Dr Allinson) to ask the Minister for Health and Social Care –

Whether his Department has a record of the proportion of locally produced meat used for hospital meals and a policy for prioritising Manx produce?

6. The Hon. Member for Ramsey (Mr Hooper) to ask the Minister for Infrastructure –

What the capacity of the number 58 school bus service is, seated and standing, and how many passengers were on the service, morning and afternoon, each school day for the last six weeks?

7. The Hon. Member for Onchan (Ms Edge) to ask the Chairman of Manx Utilities –  
If he will provide a breakdown, for each of the last five years, of the number of employees by grade, pay scale and pension costs on (a) permanent contracts; and (b) temporary fixed term contracts?

**3. Consideration of Clauses**

3.1 Criminal Evidence Bill 2018

**Dr Allinson**

*Tabled amendments*

*Clause 40*

*Mrs Caine*

*Unless the House otherwise determines, the above business will be considered in the order shown.*

**Roger Phillips**  
**Secretary of the House**

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CRIMINAL EVIDENCE BILL 2018

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**CONSIDERATION OF CLAUSES**

Mrs Caine to move —

**AMENDMENTS TO CLAUSE 40**

1. Page 37, in line 13 (the heading to the clause) for “**Repeals**” substitute “**Consequential amendment and repeals**”.
2. Page 37, after line 13 insert—
  - «(1) For section 19(1) of the *Criminal Justice Act 1991* (meaning of “**confession**” for Chapter II of Part I) substitute—

(1) In this Chapter “ <b>confession</b> ” includes any statement wholly or partly adverse to the person who made it, whether made to a person in authority or not and whether made in words or otherwise.”.».
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In consequence of this amendment, renumber the existing text of the clause as subsection (2).