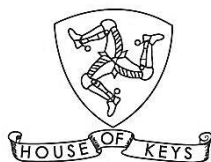


HOUSE OF KEYS

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ORDER PAPER

Claare Obbyr

DOUGLAS

Tuesday 13th November 2018

10.00 am

1. Questions for Oral Answer

1. The Hon. Member for Douglas South (Mrs Beecroft) the ask the Chief Minister –

How many times the Isle of Man Government has become involved directly or indirectly in any tribunal, court or appeal action in the UK since September 2016?

2. The Hon. Member for Douglas South (Mrs Beecroft) to ask the Chief Minister –

How many times the Chief Secretary has communicated directly or indirectly with any tribunal, court or similar legal body in the UK or authorised such communication by an officer (since September 2016)?

3. The Hon. Member for Douglas South (Mrs Beecroft) to ask the Chief Minister –

What changes there have been in the relationship between the Chief Secretary and the Home Office since 1998 and by what mechanism was each change made?

4. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Minister for the Treasury –

What awareness raising occurred prior to the Social Security document, Changes in Circumstances affecting your Retirement Pension, being delivered to the home of every pensioner on the Island?

5. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Minister for the Treasury –

If he will extend the return date for the Notifications of change of circumstances document to January 5th 2019 and guarantee that no pension will be stopped without first speaking to the individuals concerned; and if he will create a dedicated helpline for those affected?

6. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Minister for the Treasury –

If he will write to all pensioners who do not return the Notifications of change of circumstances document, within one month of the specified date, outlining next steps?

7. The Hon. Member for Onchan (Ms Edge) to ask the Minister for Education Sports and Culture –

Whether he is considering centralising any of his Department's services or operations to University College of Man?

8. The Hon. Member for Ramsey (Mr Hooper) to ask the Minister for Environment, Food and Agriculture –

What average time is taken to respond to an alleged planning breach and to conduct the initial site visit?

9. The Hon. Member for Onchan (Ms Edge) to ask the Minister for Policy and Reform –

How many non-resident persons have been employed by each Department, Statutory Board or Office since 1st April 2017?

10. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Minister for the Treasury –

If he will arrange for customer counters at Income Tax, Markell House and Cummal Mooar to provide a service to witness the Notifications of change of circumstances form?

11. The Hon. Member for Douglas South (Mrs Beecroft) to ask the Minister for the Treasury –

What percentage of the anticipated profit of the Steam Packet Company does the estimated increase in fuel costs caused by the need to use low sulphur fuel after 2020 represent; and why this was not factored in to Park Partners valuation?

2. Questions for Written Answer

1. The Hon. Member for Onchan (Ms Edge) to ask the Minister for Policy and Reform –

How many employees on (a) permanent contracts and (b) temporary/fixed term contracts there are, broken down by grade; and pay scale, for each Department, Statutory Board and Office; and what their pension costs were in each of the last five years?

2. The Hon. Member for Middle (Mr Shimmins) to ask the Minister for Policy and Reform –

How many planning applications have been referred to the Council of Ministers for approval over the last 20 years, split by matters of general importance to the Island and other criteria; and what the outcome of these applications was, broken down by approved, declined and other categories?

3. The Hon. Member for Ayre and Michael (Mr Baker) to ask the Minister for Enterprise –

How many investments have been made and what the total value is, in each year to date, through the Enterprise Development Scheme; for the overall investment portfolio (a) what is the total amount of capital invested, the amount repaid, any write off with reasons, the amount outstanding and of this how much the Department expects to recover; (b) what is the overall composition of the investments made i.e. equity, loan, mezzanine, other; (c) how many new jobs were generated on the Isle of Man that are still in existence; (d) what the total value of interest and dividend income received to date is; and (e) for the total amount which the Department expects to recover, what is expected recovery for each financial year from 2018/19 to 2021/22, and any remaining balance beyond?

4. The Hon. Member for Ayre and Michael (Mr Baker) to ask the Minister for Enterprise –

For each investment made through the Enterprise Development Scheme: (a) to which organisation it was made, when and whether it is still trading; (b) how much capital was invested, the amount repaid, any write off with reasons, the amount outstanding, the repayment due date; (c) a breakdown of the composition of each investment made, i.e. equity, loan, mezzanine, other; (d) how many new jobs were anticipated on the Isle of Man, how many were generated and how many still exist; and (e) what the value of interest or dividend income received to date is?

5. The Hon. Member for Onchan (Ms Edge) to ask the Minister for Education Sports and Culture –

How many inspections were carried out of each school, college and centre, broken down by (a) type (b) number by internal advisors and (c) number by external inspectors in each of the last five years?

6. The Hon. Member for Douglas South (Mrs Beecroft) to ask the Minister for Environment, Food and Agriculture –

What advice Environmental Health provides in relation to log burners?

7. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Minister for Home Affairs –

How many full-time permanent Police Officers there were broken down by grade; how many left the police force; and how long had their period of service been on the day they left in each of the last 10 years?

8. The Hon. Member for Ramsey (Mr Hooper) to ask the Minister for Infrastructure –

How many people are on each public sector housing waiting list; and how many vacant properties are available in each housing area?

9. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Chairman of the Post Office –

How many staff have been employed in each of the last 10 years, broken down by grade including part time staff?

3. Bill for Second Reading

3.1 Criminal Evidence Bill 2018

Dr Allinson

4. Bill for Third Reading

4.1 European Union and Trade Bill 2018

Mr Quayle

Unless the House otherwise determines, the above business will be considered in the order shown.

**Roger Phillips
Secretary of the House**