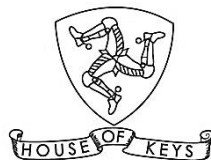


# HOUSE OF KEYS

## Y Chiare as Feed



# ORDER PAPER

## Claare Obbyr

**DOUGLAS**

**Tuesday 13<sup>th</sup> February 2018**

**10.00 am**

### **1. Questions for Oral Answer**

1. The Hon. Member for Onchan (Ms Edge) to ask the Chief Minister –

What plans he has to appoint a Departmental Member to the Cabinet Office to replace Mr Ashford?

2. The Hon. Member for Arbory, Castletown, and Malew (Mr Moorhouse) to ask the Minister for Environment, Food and Agriculture –

What his Department is doing to encourage Manx food producers to use non-plastic materials?

3. The Hon. Member for Ramsey (Mr Hooper) to ask the Minister for Environment Food and Agriculture –

If he will make a statement on progress with the Meat Plant and set out the new structure under which it will operate?

### **2. Questions for Written Answer**

1. The Hon. Member for Arbory, Castletown, and Malew (Mr Moorhouse) to ask the Minister for Policy and Reform –

What the location is of each Government Department and subsidiary office where 10 or more directly employed workers are based, excepting schools?

2. The Hon. Member for Ramsey (Mr Hooper) to ask the Minister for Health and Social Care –

When he will report on proposals for an independent Health and Social Care Regulator; and if he will make a statement?

3. The Hon. Member for Ramsey (Mr Hooper) to ask the Minister for Health and Social Care –

When he will report on where health services will be provided on or off Island; and if he will make a statement?

4. The Hon. Member for Ramsey (Mr Hooper) to ask the Minister for Health and Social Care –

When he will report on funding options for residential and nursing care; and if he will make a statement?

5. The Hon. Member for Ramsey (Mr Hooper) to ask the Minister for Infrastructure –

Further to his Answer of 30th January 2018, whether the approval by Tynwald of the Fixed Term Tenancies to which he refers related to (a) approval of the recommendations included in the Department of Social Care report entitled Housing Review Recommendations Report in November 2013 or (b) another approval?

**3. Consideration of Clauses**

3.1 Abortion Reform Bill 2018

**Dr Allinson**

*Committee of the Whole House will be moved at this sitting.*

3.2 Airport and Civil Aviation (Amendment) Bill 2018

**Mr Skelly**

*Tabled Amendment*

*Clause 6*

*Mr Perkins*

*Unless the House otherwise determines, the above business will be considered in the order shown.*

**Roger Phillips  
Secretary of the House**

IN THE KEYS

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**AIRPORTS AND CIVIL AVIATION (AMENDMENT) BILL  
2018**

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**CONSIDERATION OF CLAUSES**

Mr Perkins to move —

**AMENDMENT TO CLAUSE 6**

Page 14, in line 37 omit “summarily only” and substitute “only on information”.