1. **Questions for Oral Answer**

1. The Hon. Member for Middle (Mr Shimmins) to ask the Chief Minister –

   What action Government Departments, Boards and Offices are taking to reduce their consumption of single use plastic; and what targets have been set in this regard?

2. The Hon. Member for Onchan (Ms Edge) to ask the Minister for the Treasury –

   Under what policy off-Island construction companies are regulated for tax purposes?

3. The Hon. Member for Onchan (Ms Edge) to ask the Minister for Policy and Reform –

   Whether minutes are taken at Chief Officer Group meetings?

4. The Hon. Member for Onchan (Ms Edge) to ask the Minister for Policy and Reform –

   If he will provide an update on the Civil Service size and structure review; and whether the contract has been awarded?
5. The Hon. Member for Douglas Central (Mrs Corlett) to ask the Minister for Policy and Reform –

What consideration has been given to bringing forward legislation to prevent the public display of offensive graphic material?

6. The Hon. Member for Ramsey (Dr Allinson) to ask the Minister for Education, Sport and Culture –

What extra provision his Department is planning to put in place following the decision by the Children’s Centre to end its Early Years Services?

7. The Hon. Member for Ramsey (Dr Allinson) to ask the Minister for Education, Sport and Culture –

What contraceptive services, including condoms, are provided to the Island’s sixth formers and to students at University College Isle of Man?

8. The Hon. Member for Onchan (Mr Callister) to ask the Minister for Environment, Food and Agriculture –

What action his Department takes when planning conditions are not met?

9. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Minister for Environment, Food and Agriculture –

If he will provide an update on the negotiations which are taking place regarding fishing in Manx territorial waters?

10. The Hon. Member for Ramsey (Dr Allinson) to ask the Minister for Health and Social Care –

How many children are currently waiting to be adopted; how many children are in foster care; and how both groups will be affected by the Children’s Centre’s decision to end its Family Placement Service?

11. The Hon. Member for Ramsey (Dr Allinson) to ask the Minister for Health and Social Care –

What records his Department keeps of the numbers of prescriptions issued for emergency contraception, and of the number of times emergency contraception is supplied directly by pharmacists?
12. The Hon. Member for Ramsey (Mr Hooper) to ask the Minister for Health and Social Care –

If he will reaffirm the commitments made regarding the proposed service changes and long term future of Ramsey and District Cottage Hospital?

13. The Hon. Member for Onchan (Mr Callister) to ask the Minister for Home Affairs –

What action his Department is taking to reduce the number of drink-drive offences during the Christmas period?

14. The Hon. Member for Onchan (Mr Callister) to ask the Minister for Infrastructure –

Pursuant to his Written Answer of 16th January 2018, what action he plans to take in respect of social housing tenants found to be paying more than 30% of their disposable income on rent and rates?

15. The Hon. Member for Onchan (Mr Callister) to ask the Minister for Infrastructure –

What action his Department is taking to address concerns over the loss of parking on Douglas Promenade?

16. The Hon. Member for Onchan (Mr Callister) to ask the Minister for Infrastructure –

Whether it is his Department’s intention that income and debt for local authority housing should be pooled by regional area and that local authority housing bodies should work within operational targets set by his Department?

17. The Hon. Member for Ramsey (Mr Hooper) to ask the Minister for Policy and Reform –

If he will provide an update on the full plan for rates modernisation that was to have been presented by October 2017, along with an updated timetable?

18. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Minister for Education, Sport and Culture –

How many educational visits from island schools were there to (a) East Asia; and (b) the USA in the last five years; and how many are planned for 2018?
19. The Hon. Member for Ramsey (Mr Hooper) to ask the Minister for Health and Social Care –

Whether, in light of the agreed external review of the Health Service, he is still committed to implementing the policies set out in the Programme for Government?

20. The Hon. Member for Garff (Mrs Caine) to ask the Minister for Health and Social Care –

How many young people are waiting for an appointment with the Child and Adolescent Mental Health Service; and if he considers the provision adequate?

21. The Hon. Member for Garff (Mrs Caine) to ask the Minister for Health and Social Care –

What percentage of the mental health budget is spent on children; and whether this reflects the relative demand?

22. The Hon. Member for Onchan (Mr Callister) to ask the Minister for Infrastructure –

Whether it is his Department’s intention that public sector housing (general and sheltered) be managed by a number of regional housing bodies in the near future?

2. **Questions for Written Answer**

1. The Hon. Member for Arbory, Castletown and Malew (Mr Moorhouse) to ask the Minister for the Treasury –

What plans he has to review the non-molestation order to give free and quick access to the courts on the Isle of Man?

2. The Hon. Member for Onchan (Ms Edge) to ask the Minister for Policy and Reform –

In each of the last five years (a) how much has been spent on the digital strategy; (b) which projects have been implemented and delivered and how much has each of these cost; and (c) what future projects, with costs, are currently budgeted for?
3. The Hon. Member for Middle (Mr Shimmins) to ask the Minister for Home Affairs –

How the Island ranks alongside the 78 counties of England, Scotland and Wales in the Road Crash Index produced by the Road Safety Foundation?

4. The Hon. Member for Onchan (Mr Callister) to ask the Minister for Infrastructure –

Pursuant to his Written Answer of 16th January 2018, if he will provide a breakdown of (a) total net income from lettings (£17.31M); (b) total revenue costs (£6.63M); (c) operational surplus (£10.68M); (d) interest costs on existing loans (£6.48M); and (e) capital repayments (£9.34M)?

5. The Hon. Member for Onchan (Mr Callister) to ask the Minister for Infrastructure –

Pursuant to his Written Answer of 6th December 2016 if he will provide a breakdown of the deficiency claims made by each social housing provider (general housing and EPHC) in 2016-17?

6. The Hon. Member for Onchan (Mr Callister) to ask the Minister for Infrastructure –

How much waste was incinerated at the Energy from Waste Plant in 2016/17 in (a) the primary incinerator; and (b) the secondary incinerator?

7. The Hon. Member for Ramsey (Mr Hooper) to ask the Minister for Infrastructure –

If he will provide: (i) the date on which Tynwald approved his Department’s ‘pay to stay’ housing policy; (ii) the date the policy was approved by him; (iii) the date the policy came into force; (iv) the dates of the consultation period with housing authorities on the ‘pay to stay’ concept; and (v) a summary of responses from each of the housing authorities in respect of the ‘pay to stay’ policy?

8. The Hon. Member for Ramsey (Mr Hooper) to ask the Chairman of the Manx Utilities Authority –

What the cost was of dealing with the seawater contamination in Douglas in December 2017; and whether any compensation was or will be paid by those responsible?
3. Bills for Second Reading

3.1 Abortion Reform Bill 2018

Dr Allinson

If the Bill is given a Second Reading:

The Hon Member for Douglas East, Mr Robertshaw, to move –

That the Abortion Reform Bill 2018 be referred to a committee of five Members of the House, with powers to take written and oral evidence pursuant to sections 3 and 4 of the Tynwald Proceedings Act 1876, as amended, for consideration and to report by 26th June 2018.

3.2 Airports and Civil Aviation (Amendment) Bill 2018

Mr Skelly

3.3 Central Registry Bill 2018

Mr Skelly

Unless the House otherwise determines, the above business will be considered in the order shown.

Jonathan King

Deputy Secretary of the House